



HOST

Mark Urban-Lurain 🟢
SSE Secretary, Society for Scientific Exploration
Mason, MI, USA



SPEAKER

Loyd Auerbach 🟢
Director, Office of Paranormal Investigations

1
00:00:07,030 --> 00:00:05,269
good afternoon and welcome back from the

2
00:00:08,950 --> 00:00:07,040
social lounge i hope you're all having

3
00:00:12,629 --> 00:00:08,960
good conversations it's always a shame

4
00:00:14,629 --> 00:00:12,639
to stop those conversations but uh

5
00:00:15,749 --> 00:00:14,639
we do want to try to keep on schedule if

6
00:00:17,590 --> 00:00:15,759
we can

7
00:00:19,910 --> 00:00:17,600
my name is mark irvin lorraine i'm the

8
00:00:23,349 --> 00:00:19,920
secretary of the society for scientific

9
00:00:25,269 --> 00:00:23,359
exploration and i'm co-host for this uh

10
00:00:28,230 --> 00:00:25,279
particular session and i'm pleased to be

11
00:00:30,150 --> 00:00:28,240
able to introduce lloyd auerbach who is

12
00:00:32,630 --> 00:00:30,160
the director of the office of paranormal

13
00:00:35,350 --> 00:00:32,640

investigations and the president of the

14

00:00:38,470 --> 00:00:35,360

forever family foundation he has been in

15

00:00:41,670 --> 00:00:38,480

the field for over 40 years focusing on

16

00:00:43,350 --> 00:00:41,680

education and field investigations

17

00:00:45,430 --> 00:00:43,360

he's the author or co-author of ten

18

00:00:47,910 --> 00:00:45,440

non-fiction books and one novel

19

00:00:50,389 --> 00:00:47,920

he teaches online parapsychology courses

20

00:00:53,270 --> 00:00:50,399

through the rhein education center

21

00:00:55,350 --> 00:00:53,280

his media experiences on tv radio and in

22

00:00:57,510 --> 00:00:55,360

print number in the thousands

23

00:01:00,069 --> 00:00:57,520

including the unexplained

24

00:01:01,990 --> 00:01:00,079

espn's sports center

25

00:01:03,029 --> 00:01:02,000

abc's the view

26

00:01:05,030 --> 00:01:03,039

oprah

27

00:01:06,630 --> 00:01:05,040

and larry king live

28

00:01:08,870 --> 00:01:06,640

he works as a parapsychologist

29

00:01:11,990 --> 00:01:08,880

professional mentalist psychic

30

00:01:14,789 --> 00:01:12,000

entertainer as professor paranormal

31

00:01:17,190 --> 00:01:14,799

and has a public speaking and media

32

00:01:18,550 --> 00:01:17,200

skills coach and as a professional

33

00:01:22,310 --> 00:01:18,560

chocolatier

34

00:01:24,310 --> 00:01:22,320

so um a wide and a diverse range of uh

35

00:01:27,670 --> 00:01:24,320

backgrounds for lloyd so without further

36

00:01:30,310 --> 00:01:27,680

ado i'll start the uh playback and uh

37

00:01:32,390 --> 00:01:30,320

please if as you're listening to the

38

00:01:35,590 --> 00:01:32,400

talk as you have questions put them in

39

00:01:41,670 --> 00:01:35,600

the q a not in the chat please all right

40

00:01:46,310 --> 00:01:44,389

next uh i guess half an hour or so 35

41

00:01:47,670 --> 00:01:46,320

minutes or so i'm going to try to

42

00:01:50,069 --> 00:01:47,680

collapse

43

00:01:52,870 --> 00:01:50,079

what uh we cover in a lot of our classes

44

00:01:54,310 --> 00:01:52,880

at the ryan center into just one quick

45

00:01:56,069 --> 00:01:54,320

overview session to kind of give you an

46

00:01:57,190 --> 00:01:56,079

introduction so

47

00:01:58,870 --> 00:01:57,200

first

48

00:02:00,870 --> 00:01:58,880

my favorite quote and all my students

49

00:02:02,789 --> 00:02:00,880

see this science fiction writer kathleen

50

00:02:04,389 --> 00:02:02,799

sky there's no such thing as the

51
00:02:06,789 --> 00:02:04,399
supernatural they're only things we

52
00:02:09,190 --> 00:02:06,799
don't understand yet

53
00:02:11,830 --> 00:02:09,200
i think that's just simply a key

54
00:02:12,710 --> 00:02:11,840
statement for science in general

55
00:02:14,710 --> 00:02:12,720
okay

56
00:02:16,869 --> 00:02:14,720
so we took the title of this is

57
00:02:18,070 --> 00:02:16,879
paranormal investigations and

58
00:02:19,910 --> 00:02:18,080
i'm going to get to what that actually

59
00:02:21,910 --> 00:02:19,920
means for us but

60
00:02:23,990 --> 00:02:21,920
contrary to the reality shows because

61
00:02:26,150 --> 00:02:24,000
i'm unfortunately the paranormal tv

62
00:02:29,030 --> 00:02:26,160
shows the reality shows have created

63
00:02:31,670 --> 00:02:29,040

um on the negative some real

64

00:02:33,830 --> 00:02:31,680

misconceptions on the positive it's

65

00:02:35,750 --> 00:02:33,840

brought a lot more people to

66

00:02:37,190 --> 00:02:35,760

i guess you could say to the playground

67

00:02:39,030 --> 00:02:37,200

to play with it we just want to make

68

00:02:40,790 --> 00:02:39,040

sure that they know what they're doing

69

00:02:42,309 --> 00:02:40,800

so the paranormal is a term it's a much

70

00:02:44,309 --> 00:02:42,319

much more than ghosts and hauntings it

71

00:02:46,550 --> 00:02:44,319

has been applied of course beyond

72

00:02:48,550 --> 00:02:46,560

psychic phenomena to also include

73

00:02:52,630 --> 00:02:48,560

things that are unexplained

74

00:02:53,990 --> 00:02:52,640

uh we deal mainly with investigations

75

00:02:55,430 --> 00:02:54,000

and with apparitions hauntings and

76

00:02:58,630 --> 00:02:55,440

poltergeist i'll get into that in a bit

77

00:02:59,990 --> 00:02:58,640

but those are psychic or psy experiences

78

00:03:02,630 --> 00:03:00,000

and there's a big disconnect with the

79

00:03:04,149 --> 00:03:02,640

paranormal reality shows that seems they

80

00:03:07,030 --> 00:03:04,159

seem to think on the show as release

81

00:03:09,589 --> 00:03:07,040

they put out the idea that these are not

82

00:03:11,190 --> 00:03:09,599

connected to esp or connected to

83

00:03:12,630 --> 00:03:11,200

psychokinesis

84

00:03:15,110 --> 00:03:12,640

so all through all three of these fall

85

00:03:17,110 --> 00:03:15,120

under spontaneous psi experiences

86

00:03:19,750 --> 00:03:17,120

all of them start out with a human

87

00:03:21,589 --> 00:03:19,760

witness or an experiencer if we're going

88

00:03:22,630 --> 00:03:21,599

to investigate and i'll explain why that

89

00:03:27,350 --> 00:03:22,640

is

90

00:03:29,509 --> 00:03:27,360

technology that can detect psi phenomena

91

00:03:31,750 --> 00:03:29,519

that can detect ghosts no matter what

92

00:03:33,830 --> 00:03:31,760

they say on tv there's

93

00:03:36,550 --> 00:03:33,840

nothing that we for sure that can detect

94

00:03:39,030 --> 00:03:36,560

apparitions so technology is absolutely

95

00:03:41,830 --> 00:03:39,040

secondary to human experience

96

00:03:43,509 --> 00:03:41,840

and also we never well i should say we

97

00:03:45,270 --> 00:03:43,519

almost never investigate in the dark it

98

00:03:47,830 --> 00:03:45,280

would have to be that rare case where

99

00:03:49,190 --> 00:03:47,840

people are only having an experience

100

00:03:51,589 --> 00:03:49,200

when all the lights

101
00:03:54,390 --> 00:03:51,599
are out and it's the middle of the night

102
00:03:55,910 --> 00:03:54,400
and the thing that really always gets me

103
00:03:57,670 --> 00:03:55,920
and i've been on panels at some of the

104
00:03:59,670 --> 00:03:57,680
ghost conferences the the ghost hunter

105
00:04:01,350 --> 00:03:59,680
conferences where some folks from tv

106
00:04:04,710 --> 00:04:01,360
will say that there's nothing

107
00:04:06,229 --> 00:04:04,720
beyond the 1990s there's over 140 years

108
00:04:07,270 --> 00:04:06,239
of scientific investigation of these

109
00:04:09,750 --> 00:04:07,280
things

110
00:04:11,670 --> 00:04:09,760
and most ghost hunters

111
00:04:14,869 --> 00:04:11,680
many many people who follow the tv shows

112
00:04:17,430 --> 00:04:14,879
are totally unaware of this

113
00:04:19,509 --> 00:04:17,440

so why do we investigate well

114

00:04:21,430 --> 00:04:19,519

we investigate anything

115

00:04:23,270 --> 00:04:21,440

to solve a mystery in some respects but

116

00:04:24,950 --> 00:04:23,280

we get we from a scientific perspective

117

00:04:27,189 --> 00:04:24,960

we're trying to gather data to

118

00:04:29,110 --> 00:04:27,199

understand a particular phenomenon or a

119

00:04:31,030 --> 00:04:29,120

group of phenomena

120

00:04:32,550 --> 00:04:31,040

we want to understand and eliminate the

121

00:04:34,870 --> 00:04:32,560

normal explanations when we do

122

00:04:36,390 --> 00:04:34,880

investigations and research

123

00:04:39,510 --> 00:04:36,400

we want to be able to form questions

124

00:04:41,110 --> 00:04:39,520

hypotheses and if possible test them

125

00:04:42,629 --> 00:04:41,120

much harder in the field than it is in

126

00:04:44,710 --> 00:04:42,639

the laboratory

127

00:04:46,310 --> 00:04:44,720

we want to replicate the work of other

128

00:04:48,629 --> 00:04:46,320

researchers certainly in the laboratory

129

00:04:49,510 --> 00:04:48,639

in controlled research again tougher to

130

00:04:52,150 --> 00:04:49,520

do

131

00:04:55,110 --> 00:04:52,160

in a field investigation where you are

132

00:04:56,790 --> 00:04:55,120

not in control of the environment

133

00:04:58,230 --> 00:04:56,800

we do want to increase our knowledge in

134

00:05:00,150 --> 00:04:58,240

general of the phenomena and the

135

00:05:01,270 --> 00:05:00,160

experiences and of course

136

00:05:03,110 --> 00:05:01,280

this is something i'll talk about at the

137

00:05:05,749 --> 00:05:03,120

very end we want to help the

138

00:05:07,670 --> 00:05:05,759

experiencers when they are asking for

139

00:05:08,710 --> 00:05:07,680

help

140

00:05:09,909 --> 00:05:08,720

of course there are a lot of folks who

141

00:05:11,430 --> 00:05:09,919

just simply want to go out and have an

142

00:05:13,430 --> 00:05:11,440

experience of their own and that's okay

143

00:05:15,749 --> 00:05:13,440

as long as you are keeping other things

144

00:05:17,430 --> 00:05:15,759

in mind

145

00:05:19,189 --> 00:05:17,440

so i mentioned that these are we're

146

00:05:21,350 --> 00:05:19,199

dealing with spontaneous experiences and

147

00:05:23,110 --> 00:05:21,360

of course these are psychic phenomena or

148

00:05:25,029 --> 00:05:23,120

experiences that happen

149

00:05:27,029 --> 00:05:25,039

beyond the controlled conditions that

150

00:05:28,310 --> 00:05:27,039

you find in a laboratory

151
00:05:32,950 --> 00:05:28,320
so

152
00:05:35,029 --> 00:05:32,960
experiences of normal people we call

153
00:05:36,950 --> 00:05:35,039
those spontaneous but

154
00:05:38,790 --> 00:05:36,960
in many respects when a psychic or

155
00:05:41,110 --> 00:05:38,800
medium does something we still consider

156
00:05:42,870 --> 00:05:41,120
that a spontaneous psi experience even

157
00:05:45,270 --> 00:05:42,880
though they are in control and a

158
00:05:49,189 --> 00:05:45,280
conscious control because it's not under

159
00:05:53,189 --> 00:05:50,310
so i'm not going to go through all of

160
00:05:55,590 --> 00:05:53,199
these but when we talk about field work

161
00:05:58,469 --> 00:05:55,600
or field research or experiences we can

162
00:05:59,430 --> 00:05:58,479
look at outside the laboratory it is all

163
00:06:01,510 --> 00:05:59,440

of these

164

00:06:03,830 --> 00:06:01,520

we don't investigate necessarily all of

165

00:06:05,670 --> 00:06:03,840

these we may get reports of all of them

166

00:06:07,430 --> 00:06:05,680

and work with people or inform them

167

00:06:09,270 --> 00:06:07,440

about all of these and what we've

168

00:06:11,430 --> 00:06:09,280

learned over the years both from the

169

00:06:14,469 --> 00:06:11,440

from working with people's spontaneous

170

00:06:15,270 --> 00:06:14,479

experiences and from laboratory findings

171

00:06:16,710 --> 00:06:15,280

but

172

00:06:18,790 --> 00:06:16,720

these are all

173

00:06:22,150 --> 00:06:18,800

on the continuum of psychic experiences

174

00:06:25,029 --> 00:06:23,909

on the recurrent front which is what we

175

00:06:26,390 --> 00:06:25,039

want to look at we want to look at not

176

00:06:28,150 --> 00:06:26,400

just one time experiences but the

177

00:06:30,469 --> 00:06:28,160

recurrent experiences

178

00:06:31,990 --> 00:06:30,479

we're dealing with our big three the

179

00:06:33,189 --> 00:06:32,000

apparitions hauntings and poltergeists

180

00:06:34,550 --> 00:06:33,199

that's our typical paranormal

181

00:06:37,510 --> 00:06:34,560

investigations

182

00:06:39,749 --> 00:06:37,520

however one can also be

183

00:06:42,390 --> 00:06:39,759

a field investigator looking at cases of

184

00:06:44,710 --> 00:06:42,400

the reincarnation type such as what jim

185

00:06:46,469 --> 00:06:44,720

tucker does and others and jim matlock

186

00:06:47,830 --> 00:06:46,479

and others have done

187

00:06:49,830 --> 00:06:47,840

working with children who remember

188

00:06:52,070 --> 00:06:49,840

previous lives

189

00:06:54,150 --> 00:06:52,080

i personally have been involved in a

190

00:06:55,589 --> 00:06:54,160

number of investigations of the claimed

191

00:06:56,790 --> 00:06:55,599

abilities of various psychics and

192

00:06:58,230 --> 00:06:56,800

mediums

193

00:07:00,309 --> 00:06:58,240

some of which have turned out to be

194

00:07:03,189 --> 00:07:00,319

genuine and unfortunately some of which

195

00:07:05,670 --> 00:07:03,199

have turned out to be absolute frauds

196

00:07:07,270 --> 00:07:05,680

in some instance instances not even good

197

00:07:09,589 --> 00:07:07,280

frauds

198

00:07:11,990 --> 00:07:09,599

so we are really looking at the

199

00:07:14,230 --> 00:07:12,000

experiences and the reports and reports

200

00:07:16,070 --> 00:07:14,240

are important of people

201
00:07:17,909 --> 00:07:16,080
even in the cases where it seems the

202
00:07:19,270 --> 00:07:17,919
phenomena exists on its own and what

203
00:07:21,189 --> 00:07:19,280
that means is

204
00:07:23,830 --> 00:07:21,199
if you have a situation where there is

205
00:07:25,510 --> 00:07:23,840
truly an apparition a conscious person

206
00:07:27,350 --> 00:07:25,520
without their body so someone who

207
00:07:29,430 --> 00:07:27,360
survived the death of their body they

208
00:07:30,710 --> 00:07:29,440
exist on their own we don't need any

209
00:07:32,230 --> 00:07:30,720
witnesses

210
00:07:33,589 --> 00:07:32,240
but in order for us to investigate

211
00:07:34,629 --> 00:07:33,599
unless the apparition happened to come

212
00:07:35,990 --> 00:07:34,639
to

213
00:07:38,870 --> 00:07:36,000

contact me

214

00:07:40,950 --> 00:07:38,880

directly which has not happened yet

215

00:07:42,629 --> 00:07:40,960

we have to have the experiences of

216

00:07:45,350 --> 00:07:42,639

witnesses we have to have reports from

217

00:07:47,189 --> 00:07:45,360

witnesses so we can't deal directly with

218

00:07:50,469 --> 00:07:47,199

the phenomena unless it becomes evident

219

00:07:53,510 --> 00:07:51,990

so let's take a look at these three

220

00:07:55,350 --> 00:07:53,520

different things that we're dealing with

221

00:07:57,029 --> 00:07:55,360

here

222

00:07:58,790 --> 00:07:57,039

one of them is hauntings now on tv

223

00:07:59,830 --> 00:07:58,800

you'll hear this referred to as residual

224

00:08:02,070 --> 00:07:59,840

hauntings

225

00:08:04,230 --> 00:08:02,080

and psychics talk about imprints they

226

00:08:05,110 --> 00:08:04,240

talk about psychic residue

227

00:08:07,110 --> 00:08:05,120

um

228

00:08:10,390 --> 00:08:07,120

they're the term place memory is an old

229

00:08:11,990 --> 00:08:10,400

term that we've been using again since

230

00:08:14,469 --> 00:08:12,000

probably around the late 1990s and i

231

00:08:15,909 --> 00:08:14,479

think it actually uh really

232

00:08:17,270 --> 00:08:15,919

encapsulates what we're dealing with

233

00:08:20,150 --> 00:08:17,280

most of the time

234

00:08:22,469 --> 00:08:20,160

it's as if the location or sometimes an

235

00:08:24,710 --> 00:08:22,479

object because it can be an object

236

00:08:27,189 --> 00:08:24,720

seems to hold information

237

00:08:30,390 --> 00:08:27,199

about its history possibly recent

238

00:08:31,670 --> 00:08:30,400

history possibly older history

239

00:08:34,070 --> 00:08:31,680

and how

240

00:08:36,550 --> 00:08:34,080

we as witnesses as experiencers pick

241

00:08:39,110 --> 00:08:36,560

this up would either be through a form

242

00:08:41,190 --> 00:08:39,120

of clairvoyance esp essentially of the

243

00:08:43,029 --> 00:08:41,200

location or of the object

244

00:08:45,030 --> 00:08:43,039

and its history or you know there's

245

00:08:47,030 --> 00:08:45,040

always a possibility that this that

246

00:08:48,949 --> 00:08:47,040

there is something going on

247

00:08:51,269 --> 00:08:48,959

in the physical environment

248

00:08:53,910 --> 00:08:51,279

that can eventually be understood from a

249

00:08:55,590 --> 00:08:53,920

physics a current physics perspective

250

00:08:57,910 --> 00:08:55,600

and the human brain and how it's picking

251
00:08:58,949 --> 00:08:57,920
up information from the environment so

252
00:09:00,470 --> 00:08:58,959
we have to consider that as a

253
00:09:01,750 --> 00:09:00,480
possibility it may not be purely a

254
00:09:05,269 --> 00:09:01,760
psychic thing even though it's still a

255
00:09:07,110 --> 00:09:05,279
function of consciousness in that sense

256
00:09:09,350 --> 00:09:07,120
one of the ways to look at this

257
00:09:12,070 --> 00:09:09,360
is if you know of the phenomena or the

258
00:09:13,350 --> 00:09:12,080
ability of psychometry which is

259
00:09:15,910 --> 00:09:13,360
something that psychics have talked

260
00:09:18,310 --> 00:09:15,920
about for hundreds of years the idea

261
00:09:20,790 --> 00:09:18,320
that you can touch or hold an object

262
00:09:23,350 --> 00:09:20,800
and pick up information about where that

263
00:09:25,430 --> 00:09:23,360

object's been who its owner is that sort

264

00:09:27,269 --> 00:09:25,440

of thing it's history essentially

265

00:09:28,389 --> 00:09:27,279

and it's actually not too hard for

266

00:09:30,310 --> 00:09:28,399

people to learn this i've taught a

267

00:09:31,750 --> 00:09:30,320

number of my students to do this i've

268

00:09:33,670 --> 00:09:31,760

done it on occasion myself i know

269

00:09:35,030 --> 00:09:33,680

psychics really good psychics who've

270

00:09:37,590 --> 00:09:35,040

been able to do this very well and work

271

00:09:39,829 --> 00:09:37,600

with police over the years

272

00:09:41,829 --> 00:09:39,839

so if you think about psychometry

273

00:09:43,350 --> 00:09:41,839

picking up information from

274

00:09:45,030 --> 00:09:43,360

something about that object something

275

00:09:47,110 --> 00:09:45,040

about that thing

276

00:09:49,110 --> 00:09:47,120

when you're in a house

277

00:09:50,389 --> 00:09:49,120

you're picking up information from that

278

00:09:51,990 --> 00:09:50,399

house

279

00:09:55,190 --> 00:09:52,000

that's a form of psychometry that's a

280

00:09:55,990 --> 00:09:55,200

form of clairvoyance or espn in general

281

00:09:57,430 --> 00:09:56,000

so

282

00:09:59,110 --> 00:09:57,440

the thing to remember and this is an

283

00:10:00,389 --> 00:09:59,120

important distinction between this and

284

00:10:01,750 --> 00:10:00,399

apparitions

285

00:10:04,310 --> 00:10:01,760

and that is

286

00:10:05,990 --> 00:10:04,320

that while pop culture tells us that

287

00:10:08,870 --> 00:10:06,000

something terrible must have happened in

288

00:10:11,670 --> 00:10:08,880

this location a suicide a murder a

289

00:10:13,750 --> 00:10:11,680

knockdown drag out fight a massacre a

290

00:10:16,790 --> 00:10:13,760

battle something like that

291

00:10:18,630 --> 00:10:16,800

so it seems to relate to death

292

00:10:20,870 --> 00:10:18,640

that's not the case

293

00:10:23,750 --> 00:10:20,880

it's the living perhaps in the process

294

00:10:26,630 --> 00:10:23,760

of dying perhaps not but it's the living

295

00:10:29,110 --> 00:10:26,640

who leave the impressions behind

296

00:10:31,430 --> 00:10:29,120

and those living people of us who are

297

00:10:33,750 --> 00:10:31,440

witnesses we come along we pick up the

298

00:10:36,150 --> 00:10:33,760

information we might pick it up visually

299

00:10:39,030 --> 00:10:36,160

we might pick it up auditorily we might

300

00:10:41,030 --> 00:10:39,040

feel something in other words we process

301
00:10:42,150 --> 00:10:41,040
the information the perception of the

302
00:10:45,350 --> 00:10:42,160
information

303
00:10:48,470 --> 00:10:45,360
is processed as if it's similar or as if

304
00:10:51,590 --> 00:10:48,480
it is a sensory experience when in fact

305
00:10:53,269 --> 00:10:51,600
it's an extra or non-sensory experience

306
00:10:54,949 --> 00:10:53,279
bit of information

307
00:10:57,110 --> 00:10:54,959
now when i i really want to distance

308
00:10:58,949 --> 00:10:57,120
this from death for a couple of reasons

309
00:11:00,470 --> 00:10:58,959
one because

310
00:11:03,350 --> 00:11:00,480
you can pick up information whether it's

311
00:11:05,990 --> 00:11:03,360
in a haunted house or on an object

312
00:11:07,829 --> 00:11:06,000
using psychometry from the previous

313
00:11:09,590 --> 00:11:07,839

owner even the current owner

314

00:11:11,910 --> 00:11:09,600

that person's alive

315

00:11:13,750 --> 00:11:11,920

people have reported seeing and hearing

316

00:11:15,190 --> 00:11:13,760

things related to living people even to

317

00:11:16,710 --> 00:11:15,200

themselves

318

00:11:18,550 --> 00:11:16,720

over the years

319

00:11:20,470 --> 00:11:18,560

and to give you a really good

320

00:11:22,389 --> 00:11:20,480

understanding of this and this is the

321

00:11:24,150 --> 00:11:22,399

way i've had to explain this to some of

322

00:11:25,509 --> 00:11:24,160

the ghost hunters out there

323

00:11:28,150 --> 00:11:25,519

i can watch

324

00:11:30,710 --> 00:11:28,160

movies from the 1930s

325

00:11:32,550 --> 00:11:30,720

now those movies were made

326

00:11:34,949 --> 00:11:32,560

when those people were alive no one in

327

00:11:37,030 --> 00:11:34,959

that film when it was made

328

00:11:38,949 --> 00:11:37,040

was had died unless they had died before

329

00:11:40,790 --> 00:11:38,959

the film was released

330

00:11:42,870 --> 00:11:40,800

but when they actually filming they were

331

00:11:45,190 --> 00:11:42,880

all alive

332

00:11:46,389 --> 00:11:45,200

decades later they're all dead they're

333

00:11:48,389 --> 00:11:46,399

all deceased

334

00:11:50,550 --> 00:11:48,399

i can still watch that movie

335

00:11:53,670 --> 00:11:50,560

so i am watching a recording of living

336

00:11:55,910 --> 00:11:53,680

people from the 1930s think of a

337

00:11:58,150 --> 00:11:55,920

haunting that way it's a recording of an

338

00:12:01,350 --> 00:11:58,160

event that might have been a week ago

339

00:12:03,509 --> 00:12:01,360

or 50 years ago or much longer than that

340

00:12:06,230 --> 00:12:03,519

we pick it up we become the playback we

341

00:12:08,550 --> 00:12:06,240

become the projector we become the dvd

342

00:12:12,790 --> 00:12:08,560

player and so on we become living

343

00:12:17,190 --> 00:12:14,310

the term apparition actually goes back

344

00:12:19,509 --> 00:12:17,200

to the 19th century in common usage in

345

00:12:21,590 --> 00:12:19,519

the field of psychical research

346

00:12:23,670 --> 00:12:21,600

and while ghosts

347

00:12:25,990 --> 00:12:23,680

can almost be used in a and you'll see

348

00:12:27,829 --> 00:12:26,000

that you know i might mention that um

349

00:12:29,590 --> 00:12:27,839

use that term a number of times because

350

00:12:31,590 --> 00:12:29,600

most people seem to think of ghosts as a

351
00:12:32,949 --> 00:12:31,600
spirit of someone who used to live

352
00:12:34,470 --> 00:12:32,959
that's actually not how that term is

353
00:12:36,310 --> 00:12:34,480
always used

354
00:12:38,710 --> 00:12:36,320
but when we're talking about apparitions

355
00:12:40,949 --> 00:12:38,720
think of an apparition a ghost

356
00:12:42,310 --> 00:12:40,959
as that which is perceived and it's

357
00:12:44,389 --> 00:12:42,320
always important to remember there's a

358
00:12:47,030 --> 00:12:44,399
difference between perception

359
00:12:50,150 --> 00:12:47,040
and what our senses pick up

360
00:12:51,509 --> 00:12:50,160
so i perceive not with my eyes not with

361
00:12:54,629 --> 00:12:51,519
my ears

362
00:12:57,509 --> 00:12:54,639
i don't sense i perceive information

363
00:12:58,949 --> 00:12:57,519

that relates to and allows me to see or

364

00:13:02,069 --> 00:12:58,959

seemingly see

365

00:13:03,110 --> 00:13:02,079

or hear or feel or smell

366

00:13:05,110 --> 00:13:03,120

something

367

00:13:07,110 --> 00:13:05,120

that apparently interacts

368

00:13:09,030 --> 00:13:07,120

it seems to be related to some part of

369

00:13:11,670 --> 00:13:09,040

the human personality whether you want

370

00:13:13,750 --> 00:13:11,680

to call that mind or soul or spirit

371

00:13:15,430 --> 00:13:13,760

that can again somehow exist in our

372

00:13:18,949 --> 00:13:15,440

physical universe

373

00:13:21,430 --> 00:13:18,959

after the death of that person's body

374

00:13:23,910 --> 00:13:21,440

but also because we have a category of

375

00:13:25,269 --> 00:13:23,920

apparitions of living apparitions

376

00:13:26,790 --> 00:13:25,279

potentially

377

00:13:28,310 --> 00:13:26,800

that apparition is someone who is

378

00:13:29,590 --> 00:13:28,320

projected outside their bodies or

379

00:13:31,269 --> 00:13:29,600

perhaps they have

380

00:13:32,629 --> 00:13:31,279

had an out-of-body experience or having

381

00:13:34,949 --> 00:13:32,639

an out-of-body experience and they

382

00:13:38,069 --> 00:13:34,959

travel somewhere and somebody sees them

383

00:13:40,150 --> 00:13:38,079

that's an apparition of the living

384

00:13:43,189 --> 00:13:40,160

we focus on apparitions in our

385

00:13:44,310 --> 00:13:43,199

investigations of humans but reports do

386

00:13:47,750 --> 00:13:44,320

come in

387

00:13:49,350 --> 00:13:47,760

of animals especially pets

388

00:13:51,430 --> 00:13:49,360

always have to remember here though it's

389

00:13:53,829 --> 00:13:51,440

really important that

390

00:13:55,910 --> 00:13:53,839

we consider there are two sides to

391

00:13:56,790 --> 00:13:55,920

what's going on psychically using using

392

00:13:59,030 --> 00:13:56,800

psy

393

00:14:02,710 --> 00:13:59,040

there is the apparition

394

00:14:05,030 --> 00:14:02,720

and there is you the witness you are

395

00:14:07,509 --> 00:14:05,040

receiving information which then plays

396

00:14:10,150 --> 00:14:07,519

back in some way you perceive

397

00:14:11,829 --> 00:14:10,160

in a visual auditory in some way and not

398

00:14:15,110 --> 00:14:11,839

everybody perceives apparitions the same

399

00:14:16,949 --> 00:14:15,120

way even in the same case

400

00:14:20,150 --> 00:14:16,959

so you perceive this

401
00:14:22,150 --> 00:14:20,160
how are you getting that information

402
00:14:24,389 --> 00:14:22,160
that person doesn't have a physical form

403
00:14:26,389 --> 00:14:24,399
to reflect or give off light so your

404
00:14:27,750 --> 00:14:26,399
eyes are not picking that thing that

405
00:14:30,069 --> 00:14:27,760
person up

406
00:14:32,790 --> 00:14:30,079
they do not have vocal cords in which to

407
00:14:35,910 --> 00:14:32,800
make or move to make sound to move the

408
00:14:38,150 --> 00:14:35,920
air to create a physical sound

409
00:14:39,990 --> 00:14:38,160
so it's all think of it as a psychic bit

410
00:14:42,550 --> 00:14:40,000
of psychic information

411
00:14:44,550 --> 00:14:42,560
so you are being psychic

412
00:14:46,949 --> 00:14:44,560
you are using psy

413
00:14:49,910 --> 00:14:46,959

consciously unconsciously to perceive

414

00:14:51,750 --> 00:14:49,920

that apparition and that apparition is

415

00:14:53,750 --> 00:14:51,760

using sty they don't have a body they

416

00:14:54,949 --> 00:14:53,760

don't have physical senses they're using

417

00:14:56,710 --> 00:14:54,959

psy to

418

00:14:58,310 --> 00:14:56,720

actually interact

419

00:14:59,750 --> 00:14:58,320

i mean if you were if you were dead and

420

00:15:03,350 --> 00:14:59,760

you didn't have a physical body you have

421

00:15:04,629 --> 00:15:03,360

no eyes to see how do you see the world

422

00:15:06,710 --> 00:15:04,639

well you'd have to be using something

423

00:15:09,590 --> 00:15:06,720

that is non-sensory it's still

424

00:15:11,590 --> 00:15:09,600

perception but it's non-sensory and we

425

00:15:13,269 --> 00:15:11,600

would call that esp and then if they

426

00:15:15,509 --> 00:15:13,279

actually move an object that is

427

00:15:17,110 --> 00:15:15,519

psychokinesis that is mind over matter

428

00:15:18,310 --> 00:15:17,120

whether it's a human being who's alive

429

00:15:22,150 --> 00:15:18,320

who does it or a human being who's

430

00:15:25,189 --> 00:15:24,069

we compare the two and this is a kind of

431

00:15:28,310 --> 00:15:25,199

a key thing when we're doing

432

00:15:29,910 --> 00:15:28,320

investigations we have to do this

433

00:15:32,069 --> 00:15:29,920

in any investigation where there's a

434

00:15:33,670 --> 00:15:32,079

human figure scene for example

435

00:15:36,629 --> 00:15:33,680

first we consider apparitions as

436

00:15:41,110 --> 00:15:38,949

because of that when an affirmation is

437

00:15:43,110 --> 00:15:41,120

of someone who is whose

438

00:15:44,949 --> 00:15:43,120

personality or is survive the death of

439

00:15:46,550 --> 00:15:44,959

their body we see this as evidence for

440

00:15:47,509 --> 00:15:46,560

survival of bodily death of course it

441

00:15:50,629 --> 00:15:47,519

can be

442

00:15:53,829 --> 00:15:50,639

interpreted from a super esp perspective

443

00:15:55,990 --> 00:15:53,839

from a purely materialist perspective

444

00:15:57,350 --> 00:15:56,000

but it can be applied as evidence for

445

00:15:59,110 --> 00:15:57,360

survival

446

00:16:02,710 --> 00:15:59,120

apparitions again can be of deceased

447

00:16:04,150 --> 00:16:02,720

people or living individuals either one

448

00:16:06,870 --> 00:16:04,160

they are typically

449

00:16:09,110 --> 00:16:06,880

that should be not are not typically

450

00:16:10,629 --> 00:16:09,120

repetitive or acting in a pattern

451
00:16:12,069 --> 00:16:10,639
although i can't rule that out because

452
00:16:13,350 --> 00:16:12,079
you know it's possible that the

453
00:16:14,949 --> 00:16:13,360
apparition is somebody when they were

454
00:16:16,870 --> 00:16:14,959
alive that ocd

455
00:16:19,509 --> 00:16:16,880
so that they are repeating themselves

456
00:16:21,030 --> 00:16:19,519
over and over and over again

457
00:16:23,110 --> 00:16:21,040
but that's really rare

458
00:16:24,710 --> 00:16:23,120
all right hauntings again thinking of

459
00:16:27,030 --> 00:16:24,720
them as recordings

460
00:16:29,030 --> 00:16:27,040
are seemingly location or object bound

461
00:16:30,710 --> 00:16:29,040
where apparitions are not

462
00:16:31,829 --> 00:16:30,720
while apparitions tend to stick in one

463
00:16:33,990 --> 00:16:31,839

location

464

00:16:35,990 --> 00:16:34,000

that's based on the person who the

465

00:16:37,990 --> 00:16:36,000

apparition represents

466

00:16:40,870 --> 00:16:38,000

they tend to go to

467

00:16:42,310 --> 00:16:40,880

a place that is was associated with them

468

00:16:45,350 --> 00:16:42,320

when they were alive whether it is back

469

00:16:47,350 --> 00:16:45,360

to their home to their family to the bar

470

00:16:49,110 --> 00:16:47,360

or restaurant that used to frequent to

471

00:16:51,350 --> 00:16:49,120

the hotel they worked at

472

00:16:53,670 --> 00:16:51,360

to the aircraft carrier that they had

473

00:16:55,350 --> 00:16:53,680

real fond memories of

474

00:16:57,030 --> 00:16:55,360

but they're ten tend to stick around one

475

00:16:59,030 --> 00:16:57,040

location but they certainly don't

476
00:17:00,710 --> 00:16:59,040
are not stuck there whereas hauntings

477
00:17:02,949 --> 00:17:00,720
are location bound because it's related

478
00:17:05,350 --> 00:17:02,959
to the information in the environment

479
00:17:07,750 --> 00:17:05,360
hauntings cannot

480
00:17:10,630 --> 00:17:07,760
be applied to evidence for survival

481
00:17:12,870 --> 00:17:10,640
any more than that 1930s movie can be

482
00:17:15,669 --> 00:17:12,880
applied as evidence for survival of the

483
00:17:18,390 --> 00:17:15,679
people in that film

484
00:17:20,630 --> 00:17:18,400
hauntings can be of deceased or of

485
00:17:22,230 --> 00:17:20,640
living people or of recent activity or

486
00:17:24,069 --> 00:17:22,240
older activity

487
00:17:26,230 --> 00:17:24,079
but again the activity happened when

488
00:17:28,150 --> 00:17:26,240

they were alive and in and there are

489

00:17:30,789 --> 00:17:28,160

huntings where they do relate to a

490

00:17:33,029 --> 00:17:30,799

battle or they do relate to a murder or

491

00:17:36,390 --> 00:17:33,039

something like that

492

00:17:38,630 --> 00:17:36,400

but the the recording tends to end when

493

00:17:41,909 --> 00:17:38,640

that person has died you don't see a

494

00:17:43,590 --> 00:17:41,919

recording a haunting of a dead body

495

00:17:44,549 --> 00:17:43,600

so here we're looking for the difference

496

00:17:46,470 --> 00:17:44,559

being

497

00:17:48,150 --> 00:17:46,480

uh because hauntings are repetitive they

498

00:17:49,669 --> 00:17:48,160

tend to have a pattern we're looking for

499

00:17:53,510 --> 00:17:49,679

interactivity

500

00:17:58,310 --> 00:17:55,510

poltergeist phenomena

501
00:17:59,669 --> 00:17:58,320
or recurrent spontaneous psychokinesis

502
00:18:01,830 --> 00:17:59,679
it happens again and again it is

503
00:18:03,590 --> 00:18:01,840
spontaneous or uncontrolled and it is

504
00:18:07,190 --> 00:18:03,600
mind over matter

505
00:18:08,150 --> 00:18:07,200
uh that is related to living agent

506
00:18:10,150 --> 00:18:08,160
pk

507
00:18:11,350 --> 00:18:10,160
so we tend to look at

508
00:18:13,510 --> 00:18:11,360
activity

509
00:18:16,390 --> 00:18:13,520
in cases and poltergeist cases are all

510
00:18:18,630 --> 00:18:16,400
about physical activity

511
00:18:19,909 --> 00:18:18,640
that this relates to a living person in

512
00:18:23,110 --> 00:18:19,919
the environment or perhaps the

513
00:18:24,710 --> 00:18:23,120

psychology of a group of a family

514

00:18:27,909 --> 00:18:24,720

the model is

515

00:18:29,830 --> 00:18:27,919

itself the rsp model goes back to 1958

516

00:18:33,270 --> 00:18:29,840

and a case

517

00:18:34,470 --> 00:18:33,280

in long island that william roll and jd

518

00:18:37,510 --> 00:18:34,480

pratt did

519

00:18:39,270 --> 00:18:37,520

and although there are much earlier

520

00:18:41,830 --> 00:18:39,280

routes there are kind of writings and

521

00:18:43,270 --> 00:18:41,840

murmurings from nandor fodor and others

522

00:18:45,029 --> 00:18:43,280

in the early part of the 20th century

523

00:18:46,710 --> 00:18:45,039

about this idea

524

00:18:48,710 --> 00:18:46,720

and there have been hypotheses that have

525

00:18:50,549 --> 00:18:48,720

been tested in cases to get the

526

00:18:54,310 --> 00:18:50,559

phenomena to stop or determine who might

527

00:18:55,590 --> 00:18:54,320

be at the center of the poltergeist case

528

00:18:57,029 --> 00:18:55,600

so you might want to take a look at the

529

00:18:59,909 --> 00:18:57,039

work of bill roll

530

00:19:02,390 --> 00:18:59,919

tony cornell scott rogo and definitely

531

00:19:04,070 --> 00:19:02,400

nandor fodor

532

00:19:06,549 --> 00:19:04,080

so one thing i learned over the last few

533

00:19:08,470 --> 00:19:06,559

years purely by accident conversing on

534

00:19:09,510 --> 00:19:08,480

email ver with a couple of folks in the

535

00:19:11,590 --> 00:19:09,520

uk

536

00:19:13,270 --> 00:19:11,600

is that the term poltergeist

537

00:19:14,950 --> 00:19:13,280

it seems in the us we kind of follow the

538

00:19:17,750 --> 00:19:14,960

bill royal model but i've known people

539

00:19:19,510 --> 00:19:17,760

in the uk as i learned uh from guy lyon

540

00:19:21,029 --> 00:19:19,520

playfair a number of years ago where the

541

00:19:22,870 --> 00:19:21,039

term poltergeist refers to any case

542

00:19:24,150 --> 00:19:22,880

where there's physical activity and then

543

00:19:25,350 --> 00:19:24,160

they might break it out when they

544

00:19:26,710 --> 00:19:25,360

determine that there might be an

545

00:19:29,350 --> 00:19:26,720

apparition there versus it's a living

546

00:19:30,150 --> 00:19:29,360

agent whereas we use that term to start

547

00:19:34,549 --> 00:19:30,160

with

548

00:19:36,789 --> 00:19:34,559

apparitions a little different

549

00:19:40,470 --> 00:19:36,799

so let's take a look at that particular

550

00:19:42,710 --> 00:19:40,480

thing so this comparison police cases

551
00:19:45,270 --> 00:19:42,720
when we use that term they're typically

552
00:19:47,750 --> 00:19:45,280
physical activity only

553
00:19:49,830 --> 00:19:47,760
uh there is they're missing operational

554
00:19:52,710 --> 00:19:49,840
sightings and when there are

555
00:19:54,310 --> 00:19:52,720
figures seen they tend to be archetypal

556
00:19:57,990 --> 00:19:54,320
or dreamlike

557
00:19:59,430 --> 00:19:58,000
not representing actual people

558
00:20:01,590 --> 00:19:59,440
they generally connect to a living

559
00:20:03,510 --> 00:20:01,600
person in the situation

560
00:20:05,029 --> 00:20:03,520
so you can play detective and figure out

561
00:20:06,870 --> 00:20:05,039
who's at the center of all this although

562
00:20:09,110 --> 00:20:06,880
again it could be the psychology of a

563
00:20:10,549 --> 00:20:09,120

family that's involved

564

00:20:11,430 --> 00:20:10,559

they're generally very chaotic when i

565

00:20:12,310 --> 00:20:11,440

say

566

00:20:14,549 --> 00:20:12,320

they

567

00:20:16,950 --> 00:20:14,559

the activity in the cases

568

00:20:18,950 --> 00:20:16,960

are is chaotic it doesn't really follow

569

00:20:20,789 --> 00:20:18,960

a rhyme or reason although the types of

570

00:20:22,070 --> 00:20:20,799

items that move or the kind of phenomena

571

00:20:24,070 --> 00:20:22,080

that's happening may relate to that

572

00:20:26,310 --> 00:20:24,080

living person's that poltergeist agent

573

00:20:28,310 --> 00:20:26,320

to that person's psychology

574

00:20:30,470 --> 00:20:28,320

whereas apparitions they can

575

00:20:32,310 --> 00:20:30,480

occasionally include physical activity

576

00:20:35,669 --> 00:20:32,320

but apparitional pk

577

00:20:38,710 --> 00:20:35,679

tends to be very purposeful non-chaotic

578

00:20:42,310 --> 00:20:38,720

a little playful uh in some respects it

579

00:20:43,990 --> 00:20:42,320

can get chaotic if and i've seen this in

580

00:20:44,870 --> 00:20:44,000

the literature and in cases i've even

581

00:20:47,190 --> 00:20:44,880

had

582

00:20:48,870 --> 00:20:47,200

where the people tend to are absolutely

583

00:20:49,909 --> 00:20:48,880

purposely ignoring the apparition

584

00:20:52,070 --> 00:20:49,919

because they don't want to believe he or

585

00:20:53,270 --> 00:20:52,080

she exists and that apparition gets a

586

00:20:55,430 --> 00:20:53,280

little upset

587

00:20:56,710 --> 00:20:55,440

and throws a temper tantrum usually

588

00:20:59,190 --> 00:20:56,720

stops almost immediately as soon as they

589

00:21:01,510 --> 00:20:59,200

pay attention

590

00:21:04,070 --> 00:21:01,520

they're generally independent of whether

591

00:21:06,230 --> 00:21:04,080

anyone is living there or working there

592

00:21:08,470 --> 00:21:06,240

or even present

593

00:21:10,549 --> 00:21:08,480

so we have this kind of distinction

594

00:21:12,870 --> 00:21:10,559

between these cases

595

00:21:14,950 --> 00:21:12,880

now we focus on the high impact

596

00:21:18,470 --> 00:21:14,960

experiences in most of our exp

597

00:21:20,070 --> 00:21:18,480

investigations i have not had reports of

598

00:21:21,750 --> 00:21:20,080

children remembering previous lives it

599

00:21:23,350 --> 00:21:21,760

is not my specialty

600

00:21:24,870 --> 00:21:23,360

i'd be very happy to get involved in

601
00:21:27,590 --> 00:21:24,880
investigating those but i would tend to

602
00:21:28,950 --> 00:21:27,600
refer those out to the specialists in

603
00:21:30,390 --> 00:21:28,960
our field

604
00:21:31,990 --> 00:21:30,400
but again with these three with

605
00:21:33,510 --> 00:21:32,000
apparitions hauntings and poltergeists

606
00:21:34,310 --> 00:21:33,520
you do want to remember

607
00:21:36,789 --> 00:21:34,320
that

608
00:21:40,549 --> 00:21:36,799
even though there's an apparition there

609
00:21:42,630 --> 00:21:40,559
there is the esp or psi of the witnesses

610
00:21:44,630 --> 00:21:42,640
with hauntings there's possibly an

611
00:21:47,510 --> 00:21:44,640
imprint in the environment but there is

612
00:21:49,909 --> 00:21:47,520
the ability of the witnesses to pick up

613
00:21:52,149 --> 00:21:49,919

the information and poltergeists are all

614

00:21:53,830 --> 00:21:52,159

about living agents so all of these

615

00:21:54,870 --> 00:21:53,840

involve solubilities and what i've heard

616

00:21:58,549 --> 00:21:54,880

some

617

00:21:59,590 --> 00:21:58,559

to go to the ghost conferences or seen

618

00:22:01,909 --> 00:21:59,600

some things

619

00:22:03,909 --> 00:22:01,919

posted on the web or on social media

620

00:22:05,830 --> 00:22:03,919

that uh ghost hunters don't need to know

621

00:22:07,430 --> 00:22:05,840

anything about esp

622

00:22:09,510 --> 00:22:07,440

that's absurd

623

00:22:10,710 --> 00:22:09,520

because those things these things do not

624

00:22:13,270 --> 00:22:10,720

exist

625

00:22:15,270 --> 00:22:13,280

in a vacuum

626

00:22:17,270 --> 00:22:15,280

so what do we investigate

627

00:22:19,110 --> 00:22:17,280

well we definitely investigate witness

628

00:22:20,870 --> 00:22:19,120

reports and experiences

629

00:22:22,149 --> 00:22:20,880

provided

630

00:22:24,230 --> 00:22:22,159

they're not one-offs and they didn't

631

00:22:26,310 --> 00:22:24,240

happen like a year or two or longer ago

632

00:22:27,909 --> 00:22:26,320

i've had people report to me that they

633

00:22:30,070 --> 00:22:27,919

want an investigation or call me they

634

00:22:31,830 --> 00:22:30,080

want an investigation uh here's what

635

00:22:34,149 --> 00:22:31,840

happened in our house five years ago can

636

00:22:36,070 --> 00:22:34,159

you come out we just found out about you

637

00:22:37,190 --> 00:22:36,080

and the answer to that is what's the

638

00:22:38,870 --> 00:22:37,200

point if nothing has happened in the

639

00:22:41,350 --> 00:22:38,880

last five years i'm happy to take their

640

00:22:43,909 --> 00:22:41,360

experience to get the report and talk to

641

00:22:45,750 --> 00:22:43,919

them about what might have happened but

642

00:22:47,990 --> 00:22:45,760

think of it as the ultimate cold case

643

00:22:49,110 --> 00:22:48,000

that happened in crime alley where there

644

00:22:50,710 --> 00:22:49,120

have been many other crimes that

645

00:22:52,070 --> 00:22:50,720

happened since then there's not even any

646

00:22:53,590 --> 00:22:52,080

evidence you can get

647

00:22:56,070 --> 00:22:53,600

other than the witness testimony which

648

00:22:57,350 --> 00:22:56,080

you don't need to get on site

649

00:22:59,350 --> 00:22:57,360

i've even had people call me about their

650

00:23:01,990 --> 00:22:59,360

ghost experiences after they've moved

651
00:23:07,510 --> 00:23:05,190
so we might investigate a case uh based

652
00:23:08,549 --> 00:23:07,520
on rumor or local folklore if there's

653
00:23:10,630 --> 00:23:08,559
enough

654
00:23:13,110 --> 00:23:10,640
indication that there truly are

655
00:23:14,630 --> 00:23:13,120
first-hand accounts that were taken down

656
00:23:17,510 --> 00:23:14,640
so there may could could be a story

657
00:23:19,270 --> 00:23:17,520
about a location a restaurant or a place

658
00:23:21,270 --> 00:23:19,280
and you do a little research and you

659
00:23:22,390 --> 00:23:21,280
find out hey people did write about this

660
00:23:24,149 --> 00:23:22,400
people did

661
00:23:25,110 --> 00:23:24,159
put in their first hand experiences

662
00:23:26,390 --> 00:23:25,120
people were interviewed for the

663
00:23:29,110 --> 00:23:26,400

newspaper

664

00:23:30,870 --> 00:23:29,120

that might make it worthwhile

665

00:23:32,870 --> 00:23:30,880

but it's pretty rare

666

00:23:35,190 --> 00:23:32,880

and we do not investigate spooky old

667

00:23:36,230 --> 00:23:35,200

buildings that have neither one of those

668

00:23:39,430 --> 00:23:36,240

however i know a lot of ghost hunting

669

00:23:44,470 --> 00:23:41,590

so the most common steps for basic field

670

00:23:45,830 --> 00:23:44,480

investigation are pretty simple

671

00:23:49,350 --> 00:23:45,840

we interview

672

00:23:50,950 --> 00:23:49,360

interviewing is your is the best skill

673

00:23:52,630 --> 00:23:50,960

you can come up with for doing

674

00:23:54,230 --> 00:23:52,640

investigations

675

00:23:56,789 --> 00:23:54,240

so that means asking questions and

676

00:23:59,510 --> 00:23:56,799

listening and asking more questions but

677

00:24:01,269 --> 00:23:59,520

we may have surveys and such you try to

678

00:24:03,669 --> 00:24:01,279

confirm the statements including talking

679

00:24:06,549 --> 00:24:03,679

to other witnesses but you two try to

680

00:24:08,070 --> 00:24:06,559

rule out fraud and lying and you want to

681

00:24:09,750 --> 00:24:08,080

find out what their motivations are even

682

00:24:12,070 --> 00:24:09,760

for reporting

683

00:24:15,110 --> 00:24:12,080

if a site visits appropriate

684

00:24:16,630 --> 00:24:15,120

you want to think about the potential

685

00:24:19,430 --> 00:24:16,640

for alternative

686

00:24:20,789 --> 00:24:19,440

sources of the experiences before you go

687

00:24:22,549 --> 00:24:20,799

and then you absolutely look for those

688

00:24:24,950 --> 00:24:22,559

when you're there you want to totally

689

00:24:27,510 --> 00:24:24,960

observe and thoroughly and look at the

690

00:24:29,110 --> 00:24:27,520

location and the people themselves and

691

00:24:31,029 --> 00:24:29,120

you may be doing historical another

692

00:24:33,590 --> 00:24:31,039

background research if the type of case

693

00:24:35,590 --> 00:24:33,600

refers to that or relates to that

694

00:24:37,750 --> 00:24:35,600

you draw your conclusions

695

00:24:39,430 --> 00:24:37,760

and then hopefully you help the clients

696

00:24:43,750 --> 00:24:39,440

where help is requested and all along

697

00:24:47,029 --> 00:24:45,669

the basic tools

698

00:24:48,549 --> 00:24:47,039

you have a report intake you have

699

00:24:50,710 --> 00:24:48,559

interviewing again that's in bold

700

00:24:53,510 --> 00:24:50,720

because it's really important we might

701
00:24:55,190 --> 00:24:53,520
use surveys and polls in investigations

702
00:24:57,350 --> 00:24:55,200
we might do records research we

703
00:24:59,430 --> 00:24:57,360
certainly do site visits we're doing a

704
00:25:02,070 --> 00:24:59,440
lot of problem solving in a lot of these

705
00:25:03,830 --> 00:25:02,080
cases and i have to be honest in all the

706
00:25:05,750 --> 00:25:03,840
cases i've had

707
00:25:08,710 --> 00:25:05,760
i have yet to have a case where

708
00:25:09,669 --> 00:25:08,720
everything reported was related to the

709
00:25:11,350 --> 00:25:09,679
apparition the haunting or the

710
00:25:13,190 --> 00:25:11,360
poltergeist

711
00:25:15,190 --> 00:25:13,200
individual events

712
00:25:16,950 --> 00:25:15,200
or activities that are reported

713
00:25:18,230 --> 00:25:16,960

look need to be looked at individually

714

00:25:20,310 --> 00:25:18,240

because

715

00:25:22,549 --> 00:25:20,320

many of what people report in these

716

00:25:24,470 --> 00:25:22,559

cases especially when they're on edge

717

00:25:27,750 --> 00:25:24,480

or freaked out

718

00:25:29,190 --> 00:25:27,760

they have alternate explanations

719

00:25:31,269 --> 00:25:29,200

people immediately label them as

720

00:25:33,190 --> 00:25:31,279

paranormal because they've had a genuine

721

00:25:34,630 --> 00:25:33,200

or seemingly genuine experience to begin

722

00:25:35,909 --> 00:25:34,640

with

723

00:25:37,830 --> 00:25:35,919

we do use tools to measure the

724

00:25:39,190 --> 00:25:37,840

environment we do not use tools to

725

00:25:41,110 --> 00:25:39,200

measure the ghosts or to communicate in

726

00:25:43,510 --> 00:25:41,120

that way

727

00:25:45,510 --> 00:25:43,520

we use tools to look for correlations in

728

00:25:48,390 --> 00:25:45,520

the physical environment not just to the

729

00:25:50,630 --> 00:25:48,400

paranormal but also to

730

00:25:52,470 --> 00:25:50,640

alternative explanations

731

00:25:54,710 --> 00:25:52,480

so it helps to have a broad knowledge of

732

00:25:56,630 --> 00:25:54,720

possible explanations including fraud

733

00:25:57,990 --> 00:25:56,640

that's one of the things my the course

734

00:26:00,070 --> 00:25:58,000

that john mentioned that how to choose a

735

00:26:02,710 --> 00:26:00,080

psychic will be talking about psychic

736

00:26:04,230 --> 00:26:02,720

fraud in that class as well and in fact

737

00:26:06,070 --> 00:26:04,240

it's working with psychics and mediums

738

00:26:07,590 --> 00:26:06,080

and investigations

739

00:26:08,390 --> 00:26:07,600

it is really important to have an

740

00:26:10,710 --> 00:26:08,400

understanding of the field of

741

00:26:12,310 --> 00:26:10,720

parapsychology and laboratory findings

742

00:26:14,470 --> 00:26:12,320

because what we're doing is applying the

743

00:26:15,269 --> 00:26:14,480

knowledge and the findings of laboratory

744

00:26:17,830 --> 00:26:15,279

work

745

00:26:19,750 --> 00:26:17,840

to the field and vice versa

746

00:26:21,269 --> 00:26:19,760

and it also is important to know that it

747

00:26:24,149 --> 00:26:21,279

helps to have some counseling skills

748

00:26:26,390 --> 00:26:24,159

without being acting as a counselor or

749

00:26:28,470 --> 00:26:26,400

therapist if you're not legally

750

00:26:31,430 --> 00:26:28,480

able to do that but you want to be able

751
00:26:32,950 --> 00:26:31,440
to give referrals to people to help them

752
00:26:35,430 --> 00:26:32,960
so from our from the perspective of

753
00:26:37,110 --> 00:26:35,440
parapsychology from psychical research

754
00:26:38,470 --> 00:26:37,120
you know we're studying the experiences

755
00:26:40,390 --> 00:26:38,480
and we're studying what's behind the

756
00:26:42,230 --> 00:26:40,400
experiences as far as sire the

757
00:26:43,669 --> 00:26:42,240
paranormal is concerned

758
00:26:45,590 --> 00:26:43,679
we want to look past the labels that

759
00:26:47,669 --> 00:26:45,600
people use if they call it a demon you

760
00:26:50,390 --> 00:26:47,679
gotta look past that

761
00:26:51,830 --> 00:26:50,400
and see what might really be going on

762
00:26:53,190 --> 00:26:51,840
people use all sorts of labels

763
00:26:54,549 --> 00:26:53,200

especially today because of popular

764

00:26:56,310 --> 00:26:54,559

culture

765

00:26:58,149 --> 00:26:56,320

and we have to figure out what lies

766

00:27:00,390 --> 00:26:58,159

below them and we always have to

767

00:27:02,149 --> 00:27:00,400

remember that things are not always

768

00:27:05,269 --> 00:27:02,159

paranormal even though they seem that

769

00:27:07,750 --> 00:27:05,279

way because people make perceptual

770

00:27:10,070 --> 00:27:07,760

mistakes they make conceptual mistakes

771

00:27:12,549 --> 00:27:10,080

meaning they did not have the knowledge

772

00:27:14,230 --> 00:27:12,559

base to come to the correct conclusion

773

00:27:17,269 --> 00:27:14,240

about what's actually going on even

774

00:27:19,430 --> 00:27:17,279

though it's not paranormal

775

00:27:21,430 --> 00:27:19,440

so we must eliminate all the non-size

776

00:27:22,950 --> 00:27:21,440

sources and causes because you're trying

777

00:27:25,430 --> 00:27:22,960

to study something and you can't study

778

00:27:28,870 --> 00:27:25,440

it if you don't get rid of all the the

779

00:27:30,950 --> 00:27:28,880

crap that's there

780

00:27:32,470 --> 00:27:30,960

so this can include all sorts of

781

00:27:33,669 --> 00:27:32,480

explanation this is not even a full list

782

00:27:35,110 --> 00:27:33,679

by the way

783

00:27:36,710 --> 00:27:35,120

there are i think the main thing is

784

00:27:38,310 --> 00:27:36,720

mistaken perceptions mistaking

785

00:27:41,190 --> 00:27:38,320

conclusions

786

00:27:43,350 --> 00:27:41,200

uh i am trained as a magician and

787

00:27:46,230 --> 00:27:43,360

mentalist i do perform professionally as

788

00:27:49,029 --> 00:27:46,240

a mentalist uh and i'm heavily involved

789

00:27:51,510 --> 00:27:49,039

in the psychic entertainers association

790

00:27:52,789 --> 00:27:51,520

what i've learned my background which

791

00:27:55,510 --> 00:27:52,799

only started by the way of my

792

00:27:58,070 --> 00:27:55,520

parapsychology education

793

00:28:01,669 --> 00:27:58,080

that's given me an understanding of how

794

00:28:03,350 --> 00:28:01,679

easy it is for people to make mistakes

795

00:28:04,710 --> 00:28:03,360

in their conclusion about what's going

796

00:28:06,870 --> 00:28:04,720

on and i'm not talking about with

797

00:28:09,190 --> 00:28:06,880

magicians performing or mentalists

798

00:28:10,710 --> 00:28:09,200

just in general

799

00:28:11,830 --> 00:28:10,720

it's really interesting how people work

800

00:28:13,590 --> 00:28:11,840

that way and it really gives you an

801
00:28:14,950 --> 00:28:13,600
insight into people how people remember

802
00:28:16,470 --> 00:28:14,960
things too

803
00:28:17,510 --> 00:28:16,480
we have to know something about

804
00:28:19,190 --> 00:28:17,520
environmental conditions since

805
00:28:20,470 --> 00:28:19,200
environmental conditions can easily

806
00:28:22,549 --> 00:28:20,480
cause

807
00:28:24,630 --> 00:28:22,559
mistaken conclusions

808
00:28:25,830 --> 00:28:24,640
and bad perceptions

809
00:28:27,269 --> 00:28:25,840
we have to look at things that are

810
00:28:28,630 --> 00:28:27,279
physiologically related like sleep

811
00:28:30,870 --> 00:28:28,640
paralysis

812
00:28:33,750 --> 00:28:30,880
psychological issues are certainly there

813
00:28:36,230 --> 00:28:33,760

there's witness bias and testimony

814

00:28:37,830 --> 00:28:36,240

memory involved in testimony

815

00:28:40,070 --> 00:28:37,840

and there can be medical issues

816

00:28:41,430 --> 00:28:40,080

neurological issues specifically

817

00:28:43,350 --> 00:28:41,440

we always have to consider drugs and

818

00:28:45,029 --> 00:28:43,360

alcohol although

819

00:28:47,430 --> 00:28:45,039

when you have a group of people who

820

00:28:49,510 --> 00:28:47,440

having experience if they truly are each

821

00:28:51,990 --> 00:28:49,520

individually having those experiences

822

00:28:53,350 --> 00:28:52,000

that's less likely an issue

823

00:28:55,110 --> 00:28:53,360

same with the medical and neurological

824

00:28:57,190 --> 00:28:55,120

issues but environmental is definitely

825

00:28:59,830 --> 00:28:57,200

potential there and we have to ask their

826

00:29:01,430 --> 00:28:59,840

motivations because motivations do lead

827

00:29:03,990 --> 00:29:01,440

to fraudulent reports

828

00:29:05,750 --> 00:29:04,000

i have had people who have

829

00:29:07,110 --> 00:29:05,760

actually opened up and right off the bat

830

00:29:08,149 --> 00:29:07,120

and said you know like what do you want

831

00:29:09,909 --> 00:29:08,159

i say what do you want to get out of

832

00:29:12,310 --> 00:29:09,919

this case uh do you want help you want

833

00:29:14,310 --> 00:29:12,320

it phenomenal to stop no no we're um

834

00:29:16,070 --> 00:29:14,320

we're going to sell this uh as a

835

00:29:18,149 --> 00:29:16,080

screenplay to such and such a movie

836

00:29:20,070 --> 00:29:18,159

company and that's a that's a case i'm

837

00:29:20,870 --> 00:29:20,080

not going on it's very unlikely to be

838

00:29:22,389 --> 00:29:20,880

real

839

00:29:24,230 --> 00:29:22,399

and then there is just out and out

840

00:29:27,669 --> 00:29:24,240

psychic fraud or those people who

841

00:29:29,669 --> 00:29:27,679

pretend to be psychic who have actually

842

00:29:31,269 --> 00:29:29,679

created more of a problem and i have to

843

00:29:32,870 --> 00:29:31,279

say that included in that i would

844

00:29:34,789 --> 00:29:32,880

include some of the ghost hunters are

845

00:29:37,990 --> 00:29:34,799

out there who

846

00:29:39,750 --> 00:29:38,000

may be unintentionally creating problems

847

00:29:41,909 --> 00:29:39,760

but because they have a lack of

848

00:29:43,750 --> 00:29:41,919

knowledge but a professing knowledge

849

00:29:47,669 --> 00:29:43,760

that they do not have

850

00:29:48,870 --> 00:29:47,679

have often created more problems for the

851
00:29:53,110 --> 00:29:48,880
families

852
00:29:57,590 --> 00:29:55,269
all right now we do have truly an

853
00:30:00,470 --> 00:29:57,600
ethical conundrum

854
00:30:02,230 --> 00:30:00,480
how do we help people asking for help

855
00:30:04,149 --> 00:30:02,240
while getting as much data and testing

856
00:30:06,230 --> 00:30:04,159
hypotheses where we can

857
00:30:08,549 --> 00:30:06,240
and the problem here is

858
00:30:10,470 --> 00:30:08,559
i want to know what the phenomena is i

859
00:30:12,630 --> 00:30:10,480
want to gather as much as i can but

860
00:30:14,710 --> 00:30:12,640
people these people have called me

861
00:30:17,909 --> 00:30:14,720
and are saying we're traumatized we're

862
00:30:20,549 --> 00:30:17,919
upset we need help

863
00:30:22,470 --> 00:30:20,559

and that becomes an issue and frankly um

864

00:30:24,870 --> 00:30:22,480

if you do take our ethics class you'll

865

00:30:27,590 --> 00:30:24,880

learn that i think it's most important

866

00:30:29,190 --> 00:30:27,600

to do what doctors do which is to do no

867

00:30:31,190 --> 00:30:29,200

harm

868

00:30:35,190 --> 00:30:31,200

i'm a firm believer in that

869

00:30:36,710 --> 00:30:35,200

i am part of a panel on next friday on a

870

00:30:38,389 --> 00:30:36,720

poltergeist case that we had here in the

871

00:30:41,350 --> 00:30:38,399

bay area in silicon valley that was

872

00:30:43,590 --> 00:30:41,360

totally worked through virtually because

873

00:30:45,510 --> 00:30:43,600

of the pandemic i think you'll find that

874

00:30:47,590 --> 00:30:45,520

session really interesting especially

875

00:30:51,669 --> 00:30:47,600

the part about how we handle this

876

00:30:54,070 --> 00:30:51,679

therapeutically as well

877

00:30:56,230 --> 00:30:54,080

so remember that spontaneous experiences

878

00:30:57,830 --> 00:30:56,240

do provide the who what when where and

879

00:30:59,509 --> 00:30:57,840

how

880

00:31:00,630 --> 00:30:59,519

under what particular conditions things

881

00:31:02,630 --> 00:31:00,640

happen

882

00:31:04,389 --> 00:31:02,640

maybe even hence the why you can get

883

00:31:07,029 --> 00:31:04,399

that from cases as well why these are

884

00:31:09,029 --> 00:31:07,039

happening certainly you can get that

885

00:31:11,029 --> 00:31:09,039

and these are all observations of psi in

886

00:31:13,029 --> 00:31:11,039

the wild so

887

00:31:15,430 --> 00:31:13,039

spontaneous stuff

888

00:31:17,590 --> 00:31:15,440

helps us identify patterns

889

00:31:19,750 --> 00:31:17,600

which can suggest research hypotheses

890

00:31:21,669 --> 00:31:19,760

perhaps not with apparitions but

891

00:31:23,029 --> 00:31:21,679

certainly in other ways

892

00:31:24,470 --> 00:31:23,039

we have yet to get an apparition to

893

00:31:26,310 --> 00:31:24,480

volunteer to be in the laboratory on a

894

00:31:29,750 --> 00:31:26,320

regular basis and

895

00:31:31,990 --> 00:31:29,760

got no way to hold into a schedule so

896

00:31:33,269 --> 00:31:32,000

we do get ideas about what can be

897

00:31:34,950 --> 00:31:33,279

researched and in fact most of the

898

00:31:37,669 --> 00:31:34,960

research on esp

899

00:31:39,430 --> 00:31:37,679

and psychokinesis comes from

900

00:31:42,149 --> 00:31:39,440

initially reports that people have had

901
00:31:44,149 --> 00:31:42,159
of having these experiences but then

902
00:31:45,509 --> 00:31:44,159
what you find what you learn from the

903
00:31:46,789 --> 00:31:45,519
conclusions the findings in the

904
00:31:48,789 --> 00:31:46,799
laboratory

905
00:31:50,549 --> 00:31:48,799
actually can be applied back

906
00:31:52,789 --> 00:31:50,559
to understanding

907
00:31:54,070 --> 00:31:52,799
spontaneous psy to these experiences

908
00:31:55,750 --> 00:31:54,080
certainly the experiences of the

909
00:31:57,830 --> 00:31:55,760
witnesses even if we can't apply them

910
00:32:01,909 --> 00:31:57,840
always to the apparitions or the

911
00:32:07,590 --> 00:32:04,470
so to sum up as i think i've hit my half

912
00:32:10,630 --> 00:32:09,430
remember to learn as much as you can if

913
00:32:12,870 --> 00:32:10,640

you've been sitting through this all day

914

00:32:14,149 --> 00:32:12,880

you have learned quite a bit if you sit

915

00:32:15,669 --> 00:32:14,159

through the conference you will learn

916

00:32:17,509 --> 00:32:15,679

quite a bit more

917

00:32:19,909 --> 00:32:17,519

but definitely delve into what the field

918

00:32:21,590 --> 00:32:19,919

has done not just the laboratory work

919

00:32:25,110 --> 00:32:21,600

but also the field work that folks have

920

00:32:26,710 --> 00:32:25,120

done and get an idea of the spread of

921

00:32:29,590 --> 00:32:26,720

even opinions

922

00:32:31,269 --> 00:32:29,600

and perspectives on the phenomena these

923

00:32:32,870 --> 00:32:31,279

field phenomena

924

00:32:34,630 --> 00:32:32,880

from folks within the field because we

925

00:32:36,549 --> 00:32:34,640

don't all agree on the same thing i mean

926

00:32:37,990 --> 00:32:36,559

what i'm putting out today

927

00:32:40,149 --> 00:32:38,000

is general

928

00:32:41,350 --> 00:32:40,159

but honestly there are folks

929

00:32:44,310 --> 00:32:41,360

some of my colleagues who don't agree

930

00:32:46,549 --> 00:32:44,320

with me on everything and that is normal

931

00:32:49,029 --> 00:32:46,559

within the process of science you want

932

00:32:50,710 --> 00:32:49,039

that kind of discourse

933

00:32:52,310 --> 00:32:50,720

uh and it should be friendly not what we

934

00:32:53,430 --> 00:32:52,320

see with the ghost hunter groups uh

935

00:32:55,590 --> 00:32:53,440

quite a bit

936

00:32:57,830 --> 00:32:55,600

we want to apply the science we want to

937

00:33:00,549 --> 00:32:57,840

apply the findings so i do applied

938

00:33:01,990 --> 00:33:00,559

science when i do a so-called scientific

939

00:33:03,669 --> 00:33:02,000

investigation which is a big thing for

940

00:33:05,509 --> 00:33:03,679

ghost honors it seems

941

00:33:07,269 --> 00:33:05,519

really what i'm doing is applying the

942

00:33:08,310 --> 00:33:07,279

science because a lot of you can't

943

00:33:10,710 --> 00:33:08,320

really

944

00:33:12,630 --> 00:33:10,720

work the total scientific method into

945

00:33:15,269 --> 00:33:12,640

every investigation

946

00:33:17,590 --> 00:33:15,279

you are really being a detective here

947

00:33:19,830 --> 00:33:17,600

and you really do want to be helpful as

948

00:33:20,789 --> 00:33:19,840

much as possible

949

00:33:22,789 --> 00:33:20,799

okay

950

00:33:24,870 --> 00:33:22,799

so last thing i just want to mention

951
00:33:27,669 --> 00:33:24,880
is uh every other sunday i do something

952
00:33:30,310 --> 00:33:27,679
on facebook live uh called ask professor

953
00:33:31,750 --> 00:33:30,320
paranormal and people feed me questions

954
00:33:33,669 --> 00:33:31,760
and i just spend the hour answering

955
00:33:34,710 --> 00:33:33,679
questions so my next one is tomorrow

956
00:33:36,310 --> 00:33:34,720
night

957
00:33:39,430 --> 00:33:36,320
sunday the 18th

958
00:33:41,190 --> 00:33:39,440
it's 8 30 eastern time 5 30 pacific time

959
00:33:44,230 --> 00:33:41,200
goes for an hour you'll find it on

960
00:33:45,990 --> 00:33:44,240
facebook.com the live paranormal and if

961
00:33:47,029 --> 00:33:46,000
you follow me on twitter

962
00:33:48,789 --> 00:33:47,039
um

963
00:33:49,669 --> 00:33:48,799

you will see an announcement or facebook

964

00:33:51,029 --> 00:33:49,679

for that matter you'll see an

965

00:33:53,350 --> 00:33:51,039

announcement about that i'll be posting

966

00:33:55,430 --> 00:33:53,360

something tomorrow just to confirm that

967

00:33:56,789 --> 00:33:55,440

you can always contact me through my my

968

00:33:58,389 --> 00:33:56,799

email there

969

00:34:00,470 --> 00:33:58,399

please do consider taking some of the

970

00:34:04,070 --> 00:34:00,480

courses at the rhine center

971

00:34:05,509 --> 00:34:04,080

we we have great courses that and a

972

00:34:06,470 --> 00:34:05,519

great group of people who are teaching

973

00:34:07,990 --> 00:34:06,480

them

974

00:34:10,710 --> 00:34:08,000

and i mentioned the forever family

975

00:34:12,149 --> 00:34:10,720

foundation in my first slide this is an

976
00:34:13,829 --> 00:34:12,159
organization that supports the work of

977
00:34:15,909 --> 00:34:13,839
spirit mediums in the family grieving

978
00:34:17,669 --> 00:34:15,919
process but also supports

979
00:34:19,589 --> 00:34:17,679
the research of

980
00:34:21,510 --> 00:34:19,599
scientists who are doing work looking at

981
00:34:23,829 --> 00:34:21,520
survival of bodily death

982
00:34:26,230 --> 00:34:23,839
i'm very proud to be president of the

983
00:34:28,470 --> 00:34:26,240
foundation in fact you can join that one

984
00:34:30,149 --> 00:34:28,480
for free and these are my books the one

985
00:34:46,829 --> 00:34:30,159
in the middle is a novel and we have our

986
00:34:50,710 --> 00:34:48,470
foreign

987
00:34:51,750 --> 00:34:50,720
thank you lloyd uh

988
00:34:54,710 --> 00:34:51,760

for that

989

00:34:55,990 --> 00:34:54,720

very interesting and uh informative talk

990

00:34:58,069 --> 00:34:56,000

um

991

00:35:00,630 --> 00:34:58,079

and people have been putting some

992

00:35:02,630 --> 00:35:00,640

questions in the q a please put them in

993

00:35:04,390 --> 00:35:02,640

the q a and not in the chat

994

00:35:06,790 --> 00:35:04,400

um and we'll go through some of those

995

00:35:08,150 --> 00:35:06,800

questions but i think before we hit

996

00:35:10,390 --> 00:35:08,160

those questions

997

00:35:12,710 --> 00:35:10,400

at the end you mentioned you have a live

998

00:35:15,190 --> 00:35:12,720

facebook thing yes yes

999

00:35:17,190 --> 00:35:15,200

let me let me just watch

1000

00:35:19,670 --> 00:35:17,200

yeah so first of all i mentioned a panel

1001
00:35:21,190 --> 00:35:19,680
that was upcoming uh i had no idea last

1002
00:35:23,270 --> 00:35:21,200
year that we'd be using this video for

1003
00:35:26,069 --> 00:35:23,280
this year just like one

1004
00:35:28,550 --> 00:35:26,079
so that i did in the chat put a link to

1005
00:35:30,710 --> 00:35:28,560
the youtube video of that panel so you

1006
00:35:32,550 --> 00:35:30,720
can find that

1007
00:35:34,150 --> 00:35:32,560
and then tomorrow night actually it is

1008
00:35:35,430 --> 00:35:34,160
tomorrow night as it happens this is not

1009
00:35:36,390 --> 00:35:35,440
july 18th

1010
00:35:38,470 --> 00:35:36,400
it's

1011
00:35:40,710 --> 00:35:38,480
june 12th i am doing my facebook live

1012
00:35:42,630 --> 00:35:40,720
and it can be found on facebook live

1013
00:35:44,790 --> 00:35:42,640

listening facebook.com

1014

00:35:46,390 --> 00:35:44,800

the live paranormal or

1015

00:35:49,670 --> 00:35:46,400

facebook.com

1016

00:35:51,430 --> 00:35:49,680

slash lloyd.hourback.author

1017

00:35:53,349 --> 00:35:51,440

either one of those i will

1018

00:35:55,349 --> 00:35:53,359

follow the pages if you go to any other

1019

00:35:57,589 --> 00:35:55,359

page on facebook that is also

1020

00:35:59,190 --> 00:35:57,599

broadcasting that facebook live i will

1021

00:36:00,790 --> 00:35:59,200

not see your comments or questions so

1022

00:36:03,430 --> 00:36:00,800

i'll just sort of tell you that

1023

00:36:05,349 --> 00:36:03,440

good all right but they can't people can

1024

00:36:06,710 --> 00:36:05,359

uh give you comments and questions at

1025

00:36:08,790 --> 00:36:06,720

that point absolutely yeah that's what

1026

00:36:11,190 --> 00:36:08,800

the whole hour is it's just a

1027

00:36:12,550 --> 00:36:11,200

flood of those terrific because i mean

1028

00:36:14,150 --> 00:36:12,560

and that follows up with a couple of

1029

00:36:17,270 --> 00:36:14,160

things that have been posted both in the

1030

00:36:19,190 --> 00:36:17,280

chat and in the q a from people who have

1031

00:36:21,670 --> 00:36:19,200

had experiences like this

1032

00:36:23,589 --> 00:36:21,680

and are looking for

1033

00:36:25,109 --> 00:36:23,599

what to do with them some people that

1034

00:36:28,390 --> 00:36:25,119

will pay attention to

1035

00:36:30,470 --> 00:36:28,400

their um experiences in a meaningful

1036

00:36:32,710 --> 00:36:30,480

manner so is it appropriate for them to

1037

00:36:34,950 --> 00:36:32,720

reach out to you in one of your venues

1038

00:36:36,870 --> 00:36:34,960

yeah i i think that's fine for that um

1039

00:36:39,030 --> 00:36:36,880

you know also i posted if you saw in

1040

00:36:40,390 --> 00:36:39,040

that last slide i had my email address

1041

00:36:41,750 --> 00:36:40,400

up this work that's another good way to

1042

00:36:43,589 --> 00:36:41,760

do that

1043

00:36:45,589 --> 00:36:43,599

so you know i know people have psychic

1044

00:36:47,190 --> 00:36:45,599

experiences and i can certainly help

1045

00:36:48,390 --> 00:36:47,200

point you in the right direction explain

1046

00:36:50,069 --> 00:36:48,400

you know if it's a simple experience

1047

00:36:51,510 --> 00:36:50,079

might be able to explain it but a lot of

1048

00:36:53,109 --> 00:36:51,520

times i guess why am i having these

1049

00:36:54,870 --> 00:36:53,119

experiences and i could nobody can tell

1050

00:36:56,950 --> 00:36:54,880

you that that's the thing that's right

1051

00:36:59,589 --> 00:36:56,960

it's it's there's so many complexities

1052

00:37:01,670 --> 00:36:59,599

involved in that um but what to do with

1053

00:37:03,910 --> 00:37:01,680

them is a different story that's that's

1054

00:37:05,190 --> 00:37:03,920

a different story certainly all right

1055

00:37:08,230 --> 00:37:05,200

thank you very much

1056

00:37:09,270 --> 00:37:08,240

okay let's see um we'll i'll go up here

1057

00:37:11,910 --> 00:37:09,280

and do these sort of in the order

1058

00:37:14,390 --> 00:37:11,920

they've been upvoted i think here so

1059

00:37:16,870 --> 00:37:14,400

shay asks do you and i presume you

1060

00:37:19,990 --> 00:37:16,880

meaning you lloyd have any beliefs as to

1061

00:37:21,990 --> 00:37:20,000

why we incarnate reincarnate or what is

1062

00:37:24,230 --> 00:37:22,000

the overarching purpose of our recurring

1063

00:37:25,030 --> 00:37:24,240

experiences here

1064

00:37:30,950 --> 00:37:25,040

no

1065

00:37:32,310 --> 00:37:30,960

why is such and such a person hanging

1066

00:37:33,990 --> 00:37:32,320

around as a ghost

1067

00:37:36,310 --> 00:37:34,000

and

1068

00:37:37,670 --> 00:37:36,320

you re if you read across all sorts of

1069

00:37:39,349 --> 00:37:37,680

psychics and

1070

00:37:41,430 --> 00:37:39,359

ghost hunters over time including hans

1071

00:37:44,310 --> 00:37:41,440

holzer and people like that there seem

1072

00:37:45,750 --> 00:37:44,320

to be like a range of reasons why a

1073

00:37:47,190 --> 00:37:45,760

ghost is still here and one of the most

1074

00:37:49,829 --> 00:37:47,200

common ones is well they don't know that

1075

00:37:52,230 --> 00:37:49,839

they're dead but that's actually clearly

1076

00:37:53,829 --> 00:37:52,240

not the case in so many of our our

1077

00:37:55,190 --> 00:37:53,839

of our cases and the reports that

1078

00:37:56,870 --> 00:37:55,200

witness reports where people actually

1079

00:37:58,390 --> 00:37:56,880

communicating they know they're dead

1080

00:38:00,230 --> 00:37:58,400

they may not want to admit that they're

1081

00:38:02,630 --> 00:38:00,240

dead but they know they're dead um

1082

00:38:04,310 --> 00:38:02,640

there's also situations we've had where

1083

00:38:06,230 --> 00:38:04,320

according to the witnesses and or the

1084

00:38:08,230 --> 00:38:06,240

psychics or mediums we're working with

1085

00:38:09,990 --> 00:38:08,240

they don't they didn't see the light

1086

00:38:11,750 --> 00:38:10,000

that we always hear about in the movies

1087

00:38:14,710 --> 00:38:11,760

and they didn't know what to do

1088

00:38:16,950 --> 00:38:14,720

then we hear they're afraid to move on

1089

00:38:18,470 --> 00:38:16,960

or that they want to stay in their home

1090

00:38:20,630 --> 00:38:18,480

or with their family

1091

00:38:22,470 --> 00:38:20,640

so the range of reasons seems to be

1092

00:38:23,670 --> 00:38:22,480

everything and i tend to think it's

1093

00:38:25,829 --> 00:38:23,680

the reason why they want to have more

1094

00:38:27,990 --> 00:38:25,839

ghosts is because

1095

00:38:29,349 --> 00:38:28,000

there are number one psychological

1096

00:38:31,190 --> 00:38:29,359

reasons the part of that person who's

1097

00:38:32,790 --> 00:38:31,200

died number two probably some

1098

00:38:34,150 --> 00:38:32,800

environmental issues maybe the

1099

00:38:36,069 --> 00:38:34,160

conditions like the earth's magnetic

1100

00:38:37,829 --> 00:38:36,079

field something needs to be right but

1101

00:38:40,310 --> 00:38:37,839

i'm guessing also i mean i can't

1102

00:38:42,310 --> 00:38:40,320

speculate on this really but there may

1103

00:38:44,310 --> 00:38:42,320

be a spiritual reason of some other kind

1104

00:38:47,270 --> 00:38:44,320

that's also influencing this too and

1105

00:38:48,790 --> 00:38:47,280

that piece we can't get to

1106

00:38:51,270 --> 00:38:48,800

good thank you

1107

00:38:53,670 --> 00:38:51,280

well let's see we have um

1108

00:38:54,790 --> 00:38:53,680

i've answered that one already we'll go

1109

00:38:57,910 --> 00:38:54,800

to

1110

00:38:59,550 --> 00:38:57,920

uh my keys uh are haunting simply

1111

00:39:02,150 --> 00:38:59,560

apparitions that are connected to

1112

00:39:03,910 --> 00:39:02,160

location-based activity

1113

00:39:06,310 --> 00:39:03,920

if so could a haunting become an

1114

00:39:09,190 --> 00:39:06,320

apparition if some location based

1115

00:39:11,109 --> 00:39:09,200

business is resolved well first we tend

1116

00:39:13,109 --> 00:39:11,119

to we do not refer to an

1117

00:39:15,910 --> 00:39:13,119

apparition who is in a location

1118

00:39:17,510 --> 00:39:15,920

specifically as a haunting case

1119

00:39:18,870 --> 00:39:17,520

so remember apparition refers to someone

1120

00:39:20,470 --> 00:39:18,880

who's conscious

1121

00:39:22,950 --> 00:39:20,480

consciousness is important whereas the

1122

00:39:26,630 --> 00:39:22,960

typical haunting or residual haunting is

1123

00:39:28,150 --> 00:39:26,640

place or object location connected and

1124

00:39:29,430 --> 00:39:28,160

that has no consciousness that's just a

1125

00:39:31,349 --> 00:39:29,440

recording

1126

00:39:33,270 --> 00:39:31,359

on the other hand

1127

00:39:35,750 --> 00:39:33,280

we were all haunting our homes when we

1128

00:39:37,990 --> 00:39:35,760

were in lockdown during the pandemic

1129

00:39:40,230 --> 00:39:38,000

the word haunt refers to place and if

1130

00:39:41,589 --> 00:39:40,240

you watch old movies especially old film

1131

00:39:43,430 --> 00:39:41,599

noir movies they're always talking about

1132

00:39:45,910 --> 00:39:43,440

finding the old haunts of that guy who

1133

00:39:47,190 --> 00:39:45,920

you know the killer or somebody else uh

1134

00:39:49,990 --> 00:39:47,200

for those who are fans of the old tv

1135

00:39:52,230 --> 00:39:50,000

show cheers norman cliff haunted cheers

1136

00:39:53,510 --> 00:39:52,240

so we haunt places when we're alive and

1137

00:39:54,790 --> 00:39:53,520

there's no reason why an apparition

1138

00:39:56,390 --> 00:39:54,800

won't stay in one place but they can

1139

00:39:58,630 --> 00:39:56,400

move around as well

1140

00:40:00,470 --> 00:39:58,640

so it's not the case that if we work out

1141

00:40:02,710 --> 00:40:00,480

the location or figure out the location

1142

00:40:04,390 --> 00:40:02,720

based business unless that's also the

1143

00:40:07,430 --> 00:40:04,400

apparitions business nothing's going to

1144

00:40:11,670 --> 00:40:07,440

change with that apparition

1145

00:40:12,550 --> 00:40:11,680

makes sense thank you uh let's see

1146

00:40:16,790 --> 00:40:12,560

uh

1147

00:40:18,550 --> 00:40:16,800

do you think anyone can practice to

1148

00:40:19,589 --> 00:40:18,560

become effective at connecting with

1149

00:40:21,910 --> 00:40:19,599

spirit

1150

00:40:23,270 --> 00:40:21,920

or is it more of a gift that must come

1151
00:40:25,030 --> 00:40:23,280
naturally from birth or from some

1152
00:40:26,550 --> 00:40:25,040
transformational experience such as an

1153
00:40:28,950 --> 00:40:26,560
nde

1154
00:40:30,950 --> 00:40:28,960
okay so first i want to say that many of

1155
00:40:32,790 --> 00:40:30,960
us in the field believe wouldn't use the

1156
00:40:35,910 --> 00:40:32,800
word gift necessarily other than to say

1157
00:40:38,470 --> 00:40:35,920
that a very talented musician or artist

1158
00:40:40,069 --> 00:40:38,480
is gifted that's the same context

1159
00:40:41,670 --> 00:40:40,079
so this is not that kind of it's a

1160
00:40:43,990 --> 00:40:41,680
talent or you know something and you can

1161
00:40:45,589 --> 00:40:44,000
develop that talent uh and we all seem

1162
00:40:48,309 --> 00:40:45,599
to have some aptitude for something

1163
00:40:50,390 --> 00:40:48,319

creative i mean i i can actually sculpt

1164

00:40:51,589 --> 00:40:50,400

pretty well i cannot paint or draw to

1165

00:40:54,069 --> 00:40:51,599

save my life

1166

00:40:55,670 --> 00:40:54,079

so that is not my aptitude and the same

1167

00:40:57,589 --> 00:40:55,680

thing goes with psychic talents it seems

1168

00:40:58,870 --> 00:40:57,599

that some people have an aptitude to

1169

00:41:01,349 --> 00:40:58,880

become mediums or to get that

1170

00:41:03,030 --> 00:41:01,359

communication some people can read

1171

00:41:04,470 --> 00:41:03,040

people i know mediums who cannot read

1172

00:41:06,309 --> 00:41:04,480

living people and

1173

00:41:07,589 --> 00:41:06,319

meet and psychics who can't re connect

1174

00:41:09,589 --> 00:41:07,599

with spirits

1175

00:41:11,510 --> 00:41:09,599

so we have an aptitude for various

1176

00:41:13,430 --> 00:41:11,520

talents or applications of psychic

1177

00:41:15,910 --> 00:41:13,440

ability there are people who can do john

1178

00:41:17,829 --> 00:41:15,920

was mentioning earlier about um people

1179

00:41:20,150 --> 00:41:17,839

who are healers can't do pk well that

1180

00:41:22,230 --> 00:41:20,160

actually makes sense to me because those

1181

00:41:23,750 --> 00:41:22,240

are two very different applications of

1182

00:41:25,510 --> 00:41:23,760

psychokinesis

1183

00:41:28,309 --> 00:41:25,520

and not everybody who can bend a spoon

1184

00:41:31,589 --> 00:41:28,319

can affect a device and vice versa

1185

00:41:34,390 --> 00:41:31,599

so we have these spread we can learn

1186

00:41:35,910 --> 00:41:34,400

to better figure out what we can do

1187

00:41:37,510 --> 00:41:35,920

we were all much more psychic when we

1188

00:41:40,550 --> 00:41:37,520

were kids we just have to figure out

1189

00:41:46,950 --> 00:41:42,870

makes sense

1190

00:41:51,430 --> 00:41:49,190

randy has an interesting question it's

1191

00:41:53,190 --> 00:41:51,440

assumed that living witnesses process

1192

00:41:55,430 --> 00:41:53,200

their side perception of ghosts via

1193

00:41:56,950 --> 00:41:55,440

their visual or auditory processing

1194

00:41:59,430 --> 00:41:56,960

areas of brain

1195

00:42:01,510 --> 00:41:59,440

a cy-induced hallucination

1196

00:42:04,069 --> 00:42:01,520

how does the apparition itself utilize

1197

00:42:06,390 --> 00:42:04,079

psy without a physical brain all right

1198

00:42:08,550 --> 00:42:06,400

and hi randy randy's a long time

1199

00:42:10,790 --> 00:42:08,560

investigator as well i know pretty well

1200

00:42:13,109 --> 00:42:10,800

well first i think that first statement

1201
00:42:14,790 --> 00:42:13,119
may not be the correct assumption

1202
00:42:16,150 --> 00:42:14,800
we don't know if perception just resides

1203
00:42:17,750 --> 00:42:16,160
wholly in the brain or if it's in

1204
00:42:18,950 --> 00:42:17,760
consciousness and of consciousness is

1205
00:42:20,550 --> 00:42:18,960
more than brain

1206
00:42:22,790 --> 00:42:20,560
if consciousness can survive the death

1207
00:42:24,630 --> 00:42:22,800
of the body then there's got to be some

1208
00:42:26,870 --> 00:42:24,640
form of that perceptual process in the

1209
00:42:28,870 --> 00:42:26,880
body that is not brain related or

1210
00:42:29,829 --> 00:42:28,880
directly brain related maybe the data

1211
00:42:31,990 --> 00:42:29,839
comes in through the brain but

1212
00:42:33,589 --> 00:42:32,000
consciousness does something with it

1213
00:42:34,470 --> 00:42:33,599

so the how

1214

00:42:36,390 --> 00:42:34,480

um

1215

00:42:38,309 --> 00:42:36,400

is the same way how they can survive

1216

00:42:41,750 --> 00:42:38,319

without the brain at all

1217

00:42:43,430 --> 00:42:41,760

it's all part of that same thing

1218

00:42:45,190 --> 00:42:43,440

so which means we're still stuck with an

1219

00:42:46,550 --> 00:42:45,200

answer without an answer

1220

00:42:48,470 --> 00:42:46,560

that's right

1221

00:42:49,910 --> 00:42:48,480

these negatives become quite challenging

1222

00:42:51,270 --> 00:42:49,920

don't they right you know and the

1223

00:42:52,710 --> 00:42:51,280

reality is that all these terms

1224

00:42:54,550 --> 00:42:52,720

apparition haunting poltergeist they're

1225

00:42:56,230 --> 00:42:54,560

all placeholders it's a way we can

1226

00:42:58,069 --> 00:42:56,240

understand what at least think we

1227

00:43:00,390 --> 00:42:58,079

understand what's going on and hopefully

1228

00:43:02,390 --> 00:43:00,400

resolve some situations for the living

1229

00:43:03,510 --> 00:43:02,400

and the dead but we may learn that

1230

00:43:04,950 --> 00:43:03,520

there's something else that we've been

1231

00:43:07,910 --> 00:43:04,960

missing all along and that's really

1232

00:43:09,750 --> 00:43:07,920

important to remember

1233

00:43:11,030 --> 00:43:09,760

um here's another question from paul

1234

00:43:12,950 --> 00:43:11,040

that's sort of

1235

00:43:15,670 --> 00:43:12,960

related to the the previous one you said

1236

00:43:18,069 --> 00:43:15,680

a prerequisite experience is perception

1237

00:43:20,309 --> 00:43:18,079

however many occurrences are filmed or

1238

00:43:21,910 --> 00:43:20,319

photographed and available to be viewed

1239

00:43:23,349 --> 00:43:21,920

by anyone

1240

00:43:25,270 --> 00:43:23,359

that would imply an actual physical

1241

00:43:26,390 --> 00:43:25,280

disturbance independent of the

1242

00:43:27,990 --> 00:43:26,400

observers

1243

00:43:30,150 --> 00:43:28,000

well first i would challenge that

1244

00:43:32,630 --> 00:43:30,160

statement because most ghost photos and

1245

00:43:34,470 --> 00:43:32,640

especially if they're orb related not

1246

00:43:37,430 --> 00:43:34,480

paranormal at all

1247

00:43:39,430 --> 00:43:37,440

they have other photographic or or video

1248

00:43:40,710 --> 00:43:39,440

explanations for so many of them you

1249

00:43:42,069 --> 00:43:40,720

know if a physical object's moving

1250

00:43:43,829 --> 00:43:42,079

that's a whole different story but even

1251
00:43:44,950 --> 00:43:43,839
then we have to kind of consider what's

1252
00:43:46,470 --> 00:43:44,960
going on

1253
00:43:47,750 --> 00:43:46,480
the the assumption is and this is

1254
00:43:50,550 --> 00:43:47,760
something that goes back this is well

1255
00:43:52,390 --> 00:43:50,560
before me is that if something shows up

1256
00:43:54,950 --> 00:43:52,400
on film or on

1257
00:43:56,230 --> 00:43:54,960
digital it is because that entity that

1258
00:43:58,870 --> 00:43:56,240
apparition

1259
00:44:00,710 --> 00:43:58,880
is affecting the device

1260
00:44:02,390 --> 00:44:00,720
or the recording medium

1261
00:44:05,109 --> 00:44:02,400
that is effectively what's going on with

1262
00:44:07,589 --> 00:44:05,119
evp if a spirit is putting a voice on

1263
00:44:09,349 --> 00:44:07,599

the recording medium or on the device

1264

00:44:11,270 --> 00:44:09,359

that is by nature psychokinesis it's a

1265

00:44:13,430 --> 00:44:11,280

form of mind over matter the apparition

1266

00:44:16,680 --> 00:44:13,440

is just a mind they're affecting matter

1267

00:44:17,910 --> 00:44:16,690

or energy that is pk

1268

00:44:28,020 --> 00:44:17,920

[Music]

1269

00:44:28,030 --> 00:44:34,390

[Laughter]

1270

00:44:39,750 --> 00:44:36,710

apparitions from centuries ago

1271

00:44:41,910 --> 00:44:39,760

or only from recent times there are you

1272

00:44:43,190 --> 00:44:41,920

know there are actually reports of

1273

00:44:44,870 --> 00:44:43,200

certainly hauntings that have gone on

1274

00:44:47,510 --> 00:44:44,880

for centuries and there are reports

1275

00:44:49,190 --> 00:44:47,520

occasionally that um there may be

1276

00:44:50,390 --> 00:44:49,200

interactive apparitions from centuries

1277

00:44:52,630 --> 00:44:50,400

ago as well

1278

00:44:54,390 --> 00:44:52,640

certainly not in places where there has

1279

00:44:56,630 --> 00:44:54,400

not been human habitation or connection

1280

00:44:59,270 --> 00:44:56,640

to anybody for centuries

1281

00:45:02,950 --> 00:44:59,280

so you're more likely to find hauntings

1282

00:45:05,190 --> 00:45:02,960

and or apparitions from much longer ago

1283

00:45:07,750 --> 00:45:05,200

in less

1284

00:45:09,349 --> 00:45:07,760

develo in i should say

1285

00:45:10,710 --> 00:45:09,359

places that have been developed a lot

1286

00:45:12,870 --> 00:45:10,720

longer ago

1287

00:45:14,230 --> 00:45:12,880

than other places so for example here in

1288

00:45:16,630 --> 00:45:14,240

the bay area

1289

00:45:18,069 --> 00:45:16,640

san francisco bay area

1290

00:45:19,589 --> 00:45:18,079

you don't have a lot of old ghosts or

1291

00:45:21,589 --> 00:45:19,599

hauntings certainly no hauntings in san

1292

00:45:23,750 --> 00:45:21,599

francisco proper for the most part with

1293

00:45:25,109 --> 00:45:23,760

a couple of exceptions before the 1906

1294

00:45:26,390 --> 00:45:25,119

earthquake because all those buildings

1295

00:45:28,150 --> 00:45:26,400

were destroyed or most of them were

1296

00:45:30,470 --> 00:45:28,160

destroyed quite a bit of the city was

1297

00:45:33,030 --> 00:45:30,480

was on fire or was destroyed

1298

00:45:34,630 --> 00:45:33,040

but and in the suburbs

1299

00:45:36,150 --> 00:45:34,640

you know unless we we we do have a

1300

00:45:38,870 --> 00:45:36,160

haunting imprint that's been reported in

1301

00:45:41,349 --> 00:45:38,880

a local park area uh which

1302

00:45:43,030 --> 00:45:41,359

relates to a a minimal or kind of a

1303

00:45:45,510 --> 00:45:43,040

minor battle or skirmish between some

1304

00:45:47,589 --> 00:45:45,520

native population and some settlers from

1305

00:45:49,349 --> 00:45:47,599

the 1800s but other than that we don't

1306

00:45:51,589 --> 00:45:49,359

get too much back before when humans

1307

00:45:53,990 --> 00:45:51,599

were habitating at that point so it just

1308

00:45:56,069 --> 00:45:54,000

really depends on the location

1309

00:46:00,230 --> 00:45:56,079

sure

1310

00:46:04,550 --> 00:46:02,470

stephen asks do you have an opinion on

1311

00:46:06,309 --> 00:46:04,560

the school experiments and maybe for

1312

00:46:09,670 --> 00:46:06,319

those who may not know where they are

1313

00:46:13,829 --> 00:46:12,230

i just lost your audio mark

1314

00:46:14,790 --> 00:46:13,839

i'm sorry can you hear me okay i can

1315

00:46:17,109 --> 00:46:14,800

hear you now

1316

00:46:18,550 --> 00:46:17,119

all right yeah i can see the question so

1317

00:46:20,390 --> 00:46:18,560

okay so you want me to mention what so

1318

00:46:21,510 --> 00:46:20,400

skull uh was a series of experiments

1319

00:46:24,470 --> 00:46:21,520

conducted

1320

00:46:26,230 --> 00:46:24,480

um in the uk by robin foye and others

1321

00:46:27,910 --> 00:46:26,240

and uh there's actually a few

1322

00:46:28,950 --> 00:46:27,920

documentaries out there's i believe

1323

00:46:31,349 --> 00:46:28,960

there's going to be a major motion

1324

00:46:33,190 --> 00:46:31,359

picture on the subject coming up as well

1325

00:46:35,670 --> 00:46:33,200

dramatic version of that where these

1326
00:46:37,270 --> 00:46:35,680
researchers decided to try to

1327
00:46:38,470 --> 00:46:37,280
contact spirits

1328
00:46:39,990 --> 00:46:38,480
and they got a lot of physical

1329
00:46:41,750 --> 00:46:40,000
manifestations

1330
00:46:43,430 --> 00:46:41,760
in the dark and some other some really

1331
00:46:44,950 --> 00:46:43,440
interesting communication there are

1332
00:46:46,230 --> 00:46:44,960
several books on the subject i do

1333
00:46:48,390 --> 00:46:46,240
recommend them

1334
00:46:49,829 --> 00:46:48,400
i you know my opinion is that these were

1335
00:46:51,670 --> 00:46:49,839
very sincere

1336
00:46:54,230 --> 00:46:51,680
honest researchers

1337
00:46:55,829 --> 00:46:54,240
um i i don't have any specific opinion

1338
00:46:57,829 --> 00:46:55,839

about whether who they contacted was

1339

00:46:59,750 --> 00:46:57,839

actually who they said they were or even

1340

00:47:01,670 --> 00:46:59,760

if the researchers themselves might not

1341

00:47:03,510 --> 00:47:01,680

have caused the phenomenon of them

1342

00:47:05,190 --> 00:47:03,520

unconsciously so that's always a

1343

00:47:07,109 --> 00:47:05,200

question that comes up in physical

1344

00:47:08,390 --> 00:47:07,119

mediumship for that matter but it's a

1345

00:47:10,069 --> 00:47:08,400

really interesting thing and actually

1346

00:47:11,190 --> 00:47:10,079

one of the i participated in one of the

1347

00:47:13,270 --> 00:47:11,200

documentaries the afterlife

1348

00:47:14,870 --> 00:47:13,280

investigations uh that was done years

1349

00:47:16,790 --> 00:47:14,880

ago about the skull

1350

00:47:17,589 --> 00:47:16,800

um skull work and it's on i think it's

1351
00:47:22,630 --> 00:47:17,599
on

1352
00:47:25,670 --> 00:47:22,640
that's available for free

1353
00:47:27,829 --> 00:47:25,680
okay good

1354
00:47:29,910 --> 00:47:27,839
shea asks what led to your interest in

1355
00:47:32,549 --> 00:47:29,920
this field

1356
00:47:34,069 --> 00:47:32,559
i was a weird little kid

1357
00:47:36,950 --> 00:47:34,079
i um

1358
00:47:38,390 --> 00:47:36,960
honestly i was a science geek as a kid

1359
00:47:40,309 --> 00:47:38,400
especially interested in space science

1360
00:47:41,910 --> 00:47:40,319
my dad actually worked for nbc

1361
00:47:43,990 --> 00:47:41,920
and was involved in the coverage of the

1362
00:47:45,750 --> 00:47:44,000
mercury and gemini space shot the same

1363
00:47:47,829 --> 00:47:45,760

time i had a tv set in my room when i

1364

00:47:50,790 --> 00:47:47,839

was two because my dad worked for nbc

1365

00:47:52,950 --> 00:47:50,800

and i started watching shows like topper

1366

00:47:55,510 --> 00:47:52,960

and one step beyond in the twilight zone

1367

00:47:57,829 --> 00:47:55,520

before i was even four years old

1368

00:48:01,030 --> 00:47:57,839

and that got me interested in folklore

1369

00:48:02,390 --> 00:48:01,040

and kind of a side by side with science

1370

00:48:04,870 --> 00:48:02,400

and then came

1371

00:48:06,549 --> 00:48:04,880

dark shadows

1372

00:48:08,309 --> 00:48:06,559

and uh actually comic books were in

1373

00:48:10,230 --> 00:48:08,319

there as well so comic books were

1374

00:48:12,630 --> 00:48:10,240

raising the question of can human beings

1375

00:48:14,230 --> 00:48:12,640

be more than what we think we are and

1376

00:48:16,870 --> 00:48:14,240

dark shadows introduced me to the term

1377

00:48:19,190 --> 00:48:16,880

parapsychology verbally i'd read it in a

1378

00:48:21,109 --> 00:48:19,200

comic book once before uh in fact i'm

1379

00:48:23,430 --> 00:48:21,119

just reading a book about accounts of

1380

00:48:25,510 --> 00:48:23,440

kids who all ran home at uh at four

1381

00:48:27,270 --> 00:48:25,520

o'clock to watch dark shadows all of us

1382

00:48:28,790 --> 00:48:27,280

were around the same age called running

1383

00:48:31,670 --> 00:48:28,800

home to shadows

1384

00:48:33,589 --> 00:48:31,680

um which is really fun but that sent me

1385

00:48:35,030 --> 00:48:33,599

to the library and i found not only

1386

00:48:37,750 --> 00:48:35,040

books on vampires and werewolves which

1387

00:48:39,190 --> 00:48:37,760

of course are in dark shadows but also

1388

00:48:40,870 --> 00:48:39,200

books on parapsychology which

1389

00:48:43,349 --> 00:48:40,880

unfortunately due to the dewey decimal

1390

00:48:46,309 --> 00:48:43,359

system are in the same section of the

1391

00:48:49,270 --> 00:48:46,319

library so it was folklore that led me

1392

00:48:51,670 --> 00:48:49,280

to the science and reading the books by

1393

00:48:54,150 --> 00:48:51,680

ryan and pratt and other folks that got

1394

00:48:55,829 --> 00:48:54,160

me heavily interested in the subject

1395

00:48:57,190 --> 00:48:55,839

it's a mystery and i wanted to solve

1396

00:49:00,950 --> 00:48:57,200

this mystery be involved in the solving

1397

00:49:00,960 --> 00:49:04,150

oh let's see

1398

00:49:08,470 --> 00:49:06,630

try this one here how can we balance the

1399

00:49:11,829 --> 00:49:08,480

scholar skepticism

1400

00:49:14,390 --> 00:49:11,839

versus participants collaboration

1401
00:49:16,950 --> 00:49:14,400
the classic anthropological problem um

1402
00:49:18,549 --> 00:49:16,960
at what time does a researcher

1403
00:49:20,950 --> 00:49:18,559
scientific approach

1404
00:49:23,750 --> 00:49:20,960
mike get in the way of properly approach

1405
00:49:25,190 --> 00:49:23,760
the phenomena or help the experiencers

1406
00:49:27,670 --> 00:49:25,200
all right so and this is something we

1407
00:49:29,670 --> 00:49:27,680
deal with in our ethics course for the

1408
00:49:31,430 --> 00:49:29,680
ryan research center ryan education

1409
00:49:33,510 --> 00:49:31,440
center

1410
00:49:35,990 --> 00:49:33,520
and it's first of all i mean i often

1411
00:49:38,309 --> 00:49:36,000
call myself a situational skeptic

1412
00:49:39,750 --> 00:49:38,319
that i do believe in psy i do believe in

1413
00:49:42,150 --> 00:49:39,760

the phenomena clearly you've heard me

1414

00:49:44,150 --> 00:49:42,160

talk about this this way but each

1415

00:49:46,549 --> 00:49:44,160

individual case has to be looked at in a

1416

00:49:48,630 --> 00:49:46,559

true skeptical perspective not a

1417

00:49:50,309 --> 00:49:48,640

disbelieving perspective but

1418

00:49:51,750 --> 00:49:50,319

is it psy you know if you're watching

1419

00:49:52,710 --> 00:49:51,760

the netflix show as a cake it's same

1420

00:49:54,230 --> 00:49:52,720

kind of thing

1421

00:49:56,390 --> 00:49:54,240

is it psy

1422

00:49:58,710 --> 00:49:56,400

is something psychic happening here and

1423

00:50:01,349 --> 00:49:58,720

is that thing over there they reported

1424

00:50:03,510 --> 00:50:01,359

psychic or paranormal versus this thing

1425

00:50:04,630 --> 00:50:03,520

over here which seems really to fit into

1426

00:50:06,470 --> 00:50:04,640

the apparition or haunting or

1427

00:50:08,069 --> 00:50:06,480

poltergeist thing so we have to kind of

1428

00:50:10,390 --> 00:50:08,079

pull those apart that's kind of

1429

00:50:13,510 --> 00:50:10,400

scientific skeptical thinking but that

1430

00:50:16,630 --> 00:50:13,520

is to figure out what's going on

1431

00:50:18,630 --> 00:50:16,640

at some point depending on the case

1432

00:50:20,390 --> 00:50:18,640

and depending on the part the people the

1433

00:50:23,030 --> 00:50:20,400

witnesses who have called you for help

1434

00:50:25,109 --> 00:50:23,040

hey have they called you for help

1435

00:50:27,829 --> 00:50:25,119

because they are disturbed so at that

1436

00:50:28,950 --> 00:50:27,839

point that is an overriding ethical

1437

00:50:30,710 --> 00:50:28,960

concern

1438

00:50:32,710 --> 00:50:30,720

and i will often throw science out the

1439

00:50:35,030 --> 00:50:32,720

window the scientific method certainly

1440

00:50:36,790 --> 00:50:35,040

out the window in order to help people

1441

00:50:39,270 --> 00:50:36,800

work through what's going on even when

1442

00:50:41,430 --> 00:50:39,280

it has a normal explanation we have to

1443

00:50:43,670 --> 00:50:41,440

kind of couch things in different terms

1444

00:50:45,030 --> 00:50:43,680

people often feel unfortunately if you

1445

00:50:47,190 --> 00:50:45,040

don't explain it to them right they feel

1446

00:50:49,190 --> 00:50:47,200

stupid and insulted

1447

00:50:52,230 --> 00:50:49,200

and there's so much that we run into

1448

00:50:54,790 --> 00:50:52,240

that a normal person wouldn't have that

1449

00:50:56,950 --> 00:50:54,800

in their back pocket of knowledge

1450

00:50:58,390 --> 00:50:56,960

or they've made assumptions based on tv

1451
00:51:00,630 --> 00:50:58,400
or something else that we have to

1452
00:51:03,349 --> 00:51:00,640
explain it in ways that make them feel

1453
00:51:04,710 --> 00:51:03,359
okay kind of like if you know one of the

1454
00:51:06,230 --> 00:51:04,720
problems i that we deal with in the

1455
00:51:08,390 --> 00:51:06,240
magic world is that somebody wants to

1456
00:51:10,230 --> 00:51:08,400
know how something is done they get

1457
00:51:11,190 --> 00:51:10,240
really insistent and if you actually

1458
00:51:13,420 --> 00:51:11,200
tell them

1459
00:51:15,270 --> 00:51:13,430
fifty percent of the people get mad

1460
00:51:16,630 --> 00:51:15,280
[Laughter]

1461
00:51:18,710 --> 00:51:16,640
the other 50 percent i think that's

1462
00:51:20,390 --> 00:51:18,720
really cool but yeah the people get mad

1463
00:51:21,510 --> 00:51:20,400

we try to avoid those people that's

1464

00:51:23,270 --> 00:51:21,520

right

1465

00:51:24,950 --> 00:51:23,280

um

1466

00:51:27,670 --> 00:51:24,960

uh charlie monstadv do you think this

1467

00:51:29,190 --> 00:51:27,680

could be inherited through bloodline

1468

00:51:31,030 --> 00:51:29,200

so the question of nature or nurture

1469

00:51:33,829 --> 00:51:31,040

comes up quite a bit there seems to be a

1470

00:51:35,589 --> 00:51:33,839

hereditary factor here for sure but the

1471

00:51:37,829 --> 00:51:35,599

other thing that's just as important if

1472

00:51:40,470 --> 00:51:37,839

not possibly more important

1473

00:51:42,710 --> 00:51:40,480

is the family that you grew up in and

1474

00:51:44,470 --> 00:51:42,720

the culture that you're in

1475

00:51:46,630 --> 00:51:44,480

in how supportive

1476

00:51:49,670 --> 00:51:46,640

is it so i've talked to people psychics

1477

00:51:52,390 --> 00:51:49,680

who were psychic from being a kid and

1478

00:51:53,910 --> 00:51:52,400

their parents were extremely supportive

1479

00:51:55,430 --> 00:51:53,920

and actually treated them like this was

1480

00:51:57,750 --> 00:51:55,440

all normal

1481

00:51:59,270 --> 00:51:57,760

or kind of enhanced helped enhance that

1482

00:52:00,870 --> 00:51:59,280

and then there are other people who have

1483

00:52:02,870 --> 00:52:00,880

one parent that does and another parent

1484

00:52:05,030 --> 00:52:02,880

that doesn't and so they gravitate

1485

00:52:07,190 --> 00:52:05,040

toward the parent that does support them

1486

00:52:08,950 --> 00:52:07,200

so it's it's a difficult thing to say

1487

00:52:12,630 --> 00:52:08,960

whether or not this is just genetic it's

1488

00:52:14,069 --> 00:52:12,640

certainly not just the nurture part

1489

00:52:15,430 --> 00:52:14,079

sure

1490

00:52:17,910 --> 00:52:15,440

and that's always hard to unpack when

1491

00:52:19,589 --> 00:52:17,920

things run in families right oh it is it

1492

00:52:21,589 --> 00:52:19,599

is right

1493

00:52:24,390 --> 00:52:21,599

uh shea wants to know any thoughts on

1494

00:52:26,549 --> 00:52:24,400

what shadow people are i.e apparitions

1495

00:52:28,950 --> 00:52:26,559

that appear to move in a human way but

1496

00:52:31,990 --> 00:52:28,960

look essentially like a dark show with

1497

00:52:34,069 --> 00:52:32,000

no discernible details so so first of

1498

00:52:35,990 --> 00:52:34,079

all um a lot of the things we see on the

1499

00:52:38,309 --> 00:52:36,000

tv shows the reality shows that they're

1500

00:52:40,069 --> 00:52:38,319

calling shadow people are not even

1501
00:52:41,589 --> 00:52:40,079
though they are shadows that show up in

1502
00:52:43,589 --> 00:52:41,599
night shot cameras

1503
00:52:45,349 --> 00:52:43,599
or on the night shot in the dark and

1504
00:52:47,349 --> 00:52:45,359
that's because the night shot cameras

1505
00:52:49,829 --> 00:52:47,359
actually have a spotlight it's infrared

1506
00:52:51,030 --> 00:52:49,839
and it causes shadows so putting those

1507
00:52:53,430 --> 00:52:51,040
aside

1508
00:52:56,150 --> 00:52:53,440
there are experiences people have

1509
00:52:58,470 --> 00:52:56,160
where that figure in shadow

1510
00:53:01,030 --> 00:52:58,480
seems to behave or move around like a

1511
00:53:03,589 --> 00:53:01,040
normal like it like a regular person and

1512
00:53:05,750 --> 00:53:03,599
that is very likely that you as the

1513
00:53:08,309 --> 00:53:05,760

percipient the person who's experiencing

1514

00:53:10,790 --> 00:53:08,319

that that figure is not getting let's

1515

00:53:12,150 --> 00:53:10,800

say getting the full broadcast

1516

00:53:13,829 --> 00:53:12,160

you're you're getting a partial

1517

00:53:15,750 --> 00:53:13,839

broadcast you're there's too much static

1518

00:53:17,589 --> 00:53:15,760

here so you perceive it

1519

00:53:19,349 --> 00:53:17,599

uh perceive that figure as a shadowy

1520

00:53:21,910 --> 00:53:19,359

figure or even sometimes as a light

1521

00:53:24,549 --> 00:53:21,920

sometimes it goes both ways for that

1522

00:53:27,750 --> 00:53:24,559

there should be no inherent negativity

1523

00:53:29,990 --> 00:53:27,760

about it being shadowy or fuzzy it just

1524

00:53:31,510 --> 00:53:30,000

means the reception's not good now there

1525

00:53:33,030 --> 00:53:31,520

are other types there are other shadow

1526
00:53:35,270 --> 00:53:33,040
figures that are reported by people that

1527
00:53:37,109 --> 00:53:35,280
people claim to be in the shape of an

1528
00:53:38,549 --> 00:53:37,119
extraterrestrial or in something else

1529
00:53:40,069 --> 00:53:38,559
and we really don't know what to make of

1530
00:53:41,109 --> 00:53:40,079
some of those

1531
00:53:43,430 --> 00:53:41,119
okay

1532
00:53:46,470 --> 00:53:43,440
um i got a note here that we do need to

1533
00:53:47,589 --> 00:53:46,480
wrap this up because we have a 6 15 talk

1534
00:53:50,069 --> 00:53:47,599
um

1535
00:53:52,630 --> 00:53:50,079
and uh there still seems to be interest

1536
00:53:56,069 --> 00:53:52,640
will you be sticking around after the 6

1537
00:53:57,829 --> 00:53:56,079
15 for the 7 15 social hour of people i

1538
00:54:00,150 --> 00:53:57,839

sure will because it's much earlier here

1539

00:54:02,230 --> 00:54:00,160

for me in california yeah that's true

1540

00:54:04,069 --> 00:54:02,240

okay so that's terrific so thank you

1541

00:54:07,910 --> 00:54:04,079

let's all give a big round of applause

1542

00:54:08,950 --> 00:54:07,920

to lloyd here thank you very much and um

1543

00:54:11,430 --> 00:54:08,960

you can

1544

00:54:14,390 --> 00:54:11,440

join him at 7 15 in the social lounge

1545

00:54:16,309 --> 00:54:14,400

we'll be ending this session um but the

1546

00:54:19,109 --> 00:54:16,319

next session will start shortly you'll

1547

00:54:21,349 --> 00:54:19,119

get put back in the social lounge but um

1548

00:54:23,670 --> 00:54:21,359

only for a couple of minutes until uh

1549

00:54:25,750 --> 00:54:23,680

our final session uh final talk by paul